



What's new/ changed in 2025?

ENTRIES MUST BE COMPLETED IN FAIR ENTRY AT: FairEntry.com by May 1, 2025

2025 THEME: **Walking through 175 years of the fair!**

Junior Fair Livestock Sale

Sale: Start Time changed to **12:00pm** on Friday July 11th

Section 1

Sale Order: Beef Steers, Dairy Feeders, Lambs, Goats, Turkeys, Rabbits, Swine, Chickens, Dairy Steers,

Junior Fair Livestock Rules and Regulations

Section 8 No Test outs in 2025, please review for updates

Section 9

Drug Use Notification Form (DUNF) Completed On-Line, forms will be available June 24th, and must be submitted by July 4th

WEIGH-INS & CHECK-IN

9:00 -11:00 and 1:00-2:00 Breeding Rabbit

3:00 – 4:00pm – Market Rabbit

3:00-4:00pm – Beef Feeders & Dairy Feeders

Opening Ceremonies/ Junior Fair Royalty

will be held at 12:00pm on July 6th at the Grandstand (weather permitting)

Ambassadors: Applications are available in the fair office and the extension office starting April 15th.

Beef: The Beef Obstacle course has been suspended for 2025

Born and Raised Beef show will include Feeders

Born and Raised Beef show time has been moved to 7:00pm Starting with Feeders

Horse: Shows moved to Monday/ Tuesday and Thursday/ Friday

Goats: Open class goat show will be Tuesday July 8th 1:00pm in the show Arena

Poultry: Poultry Show starts at 1:00 on Sunday

Fair Booth: set up and Teardown times have been updated

2025 LOGAN COUNTY JUNIOR FAIRBOARD

Lauren Kennedy
President



Maddy Hamm
Vice President



Kaylyn Elliott
Secretary



Ashley Roach
Reporter



Emma Strayer
Treasurer



Abigail Strayer



Brylee Buyer



Brianna Blair



Brooke Henry



Sadie Staats



Claire Brown



Micah Ackley



Olivia Dearwester



Mason Miller



Summer Litteral



Gabriella Parrish



Hayden Yoder



Zoey Ransbottom



McKenzie Forsythe



Audra Hartford

Ellie Zwiebel



Alivia James



Elizabeth James



Lauren Van Winkle.

Jr. Fairboard Coordinator
Kim Cayot

Junior Coordinator
Kendra Kennedy

OSU Extension
Olivia Ruffner

Sr. Fairboard Rep.
Kim Cayot

The Logan County Junior Fair Board operates under the umbrella of the Logan County Agricultural Society. In accordance with state guidelines, it is the responsibility of the Senior Fair Board to provide oversight to the Junior Fair Board, appoint Junior Fair Board Advisors, financially support approved Junior Fair activities, and exercise final approval of Junior Fair rules and regulations.

Committees

Fundraising – Emma Strayer Claire Brown, Olivia Dearwester, Alivia James, Lauren Van Winkle

Recreation and Education- Maddy Hamm, Brylee Buyer, Ellie Zweibel, McKenzie Forsythe

Closing Events– Lauren Kennedy, Zoe Ramsbottom, Brooke Henry, Micah Ackley, Summer Litteral

Awards- Kaylyn Elliott, Brianna Blair, Elizabeth James, Mason Miller, Gabriella Parrish

Community Service- Ashley Roach, Audra Hartford, Hayden Yoder, Sadie Staat, Abigail Strayer

JUNIOR FAIR ORGANIZATIONS

4-H

4-H is a voluntary, educational program designed to meet the needs and interests of all boys and girls. Project members are at least age 8 years old and enrolled in 3rd grade as of January 1 of the current year. Clover buds are part of the noncompetitive programs. They are youth at least 5 years old and in kindergarten through 8 years old and in the second grade. Ohio 4-H membership ends December 31 of the year in which an individual attains the age of 19. Membership begins when an eligible individual is enrolled in a club or group that is under the direction of a trained adult and within the scope of Ohio State University Extension. The purpose of 4-H is to provide learning experiences and opportunities for boys and girls which will help them grow and develop to the fullest of their potential.

FFA

FFA is a dynamic youth organization that changes lives and prepares members for premier leadership, personal growth, and career success through agricultural education. FFA develops members' potential and helps them discover their talent through hands-on experiences, which give members the tools to achieve real-world success. FFA is a student organization for those interested in agriculture and leadership. It is one of the three components of agricultural education. The official name of the organization is the National FFA Organization. The letters "FFA" stand for Future Farmers of America. These letters are a part of our history and our heritage that will never change.

Boy Scouts

Boy Scouts of America by forming "partnerships" with community organizations serve youth and families. Cub Scouting (first through fifth grades) – "Fun with a Purpose." Under adult leadership, the Cub Scout learns cooperation at home and in the community. Boy Scouting (ages 11 through 17) – "Learning by Doing." Boy Scouting promotes personal fitness, character, development, and good citizenship. Exploring (co-ed age 15

through 20) – "Adult-like Activities." Explores with adult guidance planned activities that promote responsibility, leadership, social awareness, career exploration, personal fitness, outdoor fun, and service to others.

Girl Scouts

Girl Scouts is an organization providing various programs for youth through high school. These youth advance through individual troops which include educational and creative activities, community and service programs, and local and state participation, communication skills focusing on the development of mature young adults.

FCCLA

The Goal of Family Career Community Leaders of America is to help youth assume their roles in society through home economics education in the areas of personal growth, family life, vocational preparation, and community involvement. Family Career Community Leaders of America is a co-curricular rather than an extra-curricular activity. As such, Family Career Community Leaders of America has a definite role in the curriculum through in-class and extended class activities. Integration of Family Career Community Leaders of America into the curriculum is the responsibility of the home economics teachers, local and state home economics supervisors and teacher-educators.

LOGAN COUNTY JUNIOR FAIR BOARD CONSTITUTION AND BY-LAWS

Article I – Name

Section 1.

The name of the organization shall be the Logan County Junior Fair Board and shall hereafter be known as the Junior Fair Board.

Article II – Purpose

Section 1.

The purpose of the Junior Fair Board shall be to encourage youth work in the county through year-round activities and to promote participation at the Logan County Fair.

Article III – Membership and Organization

Section 1.

The members shall be selected by submitting a completed Junior Fair Board Application form. Each applicant must be a member of a Logan County Junior Fair organization. Acceptance and membership to the board is an agreement to complete the rules and responsibilities of the Junior Fair Board.

Section 2.

At the time of selection and during the term of office each Junior Fair Board member must be actively enrolled in one (1) or more Junior Fair organization: 4-H, FFA, Boy Scouts, Girl Scouts, or FCCLA.

Section 3.

The member must be entering 8th grade, Freshman, Sophomore, Junior, or Senior year at the time of selection for their First Term.

Section 4.

First Term members shall serve a (10) month term beginning in October. Junior Fair Board Members may reapply for Second term once they have completed their 10-month term successfully.

Section 5.

A formal application for membership from each applicant must be submitted to the Senior Fair Office by September 30th. A committee of the Junior Fair Board Advisors will make up the Junior Fair Board Selection Committee. First year applicants will fill out a extensive application, while returning members will continue with the present application.

Section 6.

All members must attend all regular and special meetings of the Junior Fair Board and have 20 hours minimum 'work time' during Fair. Any member missing two (2) meetings unexcused by the Junior Fair Board Coordinator shall have their name placed before the Junior Fair Board for a discussion of removal from the board. After two missed meetings (excused or unexcused) time must be made up to the Junior Fair Board Coordinator at one hour per missed meeting.

Section 7.

Meetings shall be governed by Robert's Rules of Order.

Article IV – Officers

Section 1.

Officers of the Junior Fair Board shall consist of President, Vice President, Secretary, Treasurer, and Reporter. Any person nominated shall have served on the Junior Fair Board at least one (1) year. Officers shall be selected by Secret Ballot. Only persons in attendance and at the meeting may be elected to an office, subject to exception by Advisors. The meeting for re-organization shall be held after the closing of the annual Fair and before the new term starts.

Article V – General Rules

Section 1.

Management of the Junior Fair shall be the responsibility of the Junior Fair Board Coordinator, Junior Fair Board Advisors, the Junior Fair Board, and are subject to the approval of the Senior Fair Board.

LOGAN COUNTY JUNIOR FAIR RULES AND REGULATIONS

ELIGIBILITY AND ENTRIES

Section 1.

All exhibitors in the Logan County Junior Fair must be at least 8 years old and in the third grade, and no older than 18 as of January 1st, current year. They must be regularly enrolled

members of an FFA, FCCLA, Logan County 4-H Club, or a Boy Scout, Girl Scout Troop. Exhibits may only be made in the area and class that pertains to the project carried.

Section 2.

No Junior Fair exhibitor may exhibit the same project through different youth organizations. If an exhibitor participates at the Logan County Junior Fair and wishes to participate in another county's Junior Fair, separate and different projects must be exhibited, and they must be representing a different youth organization. Both counties must be notified that a youth is participating in more than one Junior Fair. When an exhibitor belongs to more than one youth organization within Logan County, projects carried in all cases, must be separate and different (also different animals and/or products) to broaden the exhibitors experience and learning.

Entries

Section 3.

All Junior Fair entries are due on or by.

December – 2nd Saturday

Market Heifers, Market Steer (T-Bone & Dairy)

May 1

Swine, Market Lambs, Goats, Poultry, Rabbits, & Beef

Breeding, Dairy Feeder, Beef Feeder, Dairy Cattle, Horses

& Ponies, Breeding Sheep

Late Entries

Section 4.

Late entries for Junior Fair will be charged \$200 up to 7 days after the deadline. On the 8th day after the deadline, Junior Fair Entries will not be accepted for the 2022 Logan County Fair.

LIVESTOCK TAGGING & OWNERSHIP

Ownership

Section 5.

Livestock must have ownership on or by the following dates:

December 2nd Saturday

Beef Steers, Market Heifers, Dairy Steers

May 1

Beef Feeder Calves, Dairy Feeder, Dairy Cattle,

Swine, Market Lambs, Goats, Poultry,

Rabbits, Market Turkey, Beef Breeding, and

Breeding Sheep

Tagging

Section 6.

The following animals must be properly tagged or identified on or by the following date:

December – 2nd Saturday

Market Heifers, Market Steer T-Bone & Dairy

May 1

Swine, Market Lambs, Goats, Poultry, Rabbits, & Beef

Breeding, Market Lambs, Horses & Ponies Saturday

Dairy Feeder, Dairy Cattle, Beef Feeder, and

Breeding Sheep

July 5

Market Rabbits (at weigh-in)

Family Tagging

Section 7.

Junior Fair exhibitors may choose Family Tagging for Junior Fair market animal projects. The maximum number of market animals per exhibitor can be tagged as family animals. Family animals must be tagged and entries completed online by the deadline(s). Family animals are eligible to be shown by any exhibitor in the family. Families are defined as exhibitors that share the same address on record with a Junior Fair organization. Specific animals will be identified to specific exhibitors at a time before weigh-in to be determined. See department for additional rules and information.

QUALITY ASSURANCE & LIVESTOCK HEALTH

Section 8.

All Junior Fair livestock exhibitors must attend any Quality Assurance Workshop on an annual basis unless they were grandfathered in from years previous. There are no new test-out options for this year. A parent or guardian is required to attend a Quality Assurance Workshop with the Junior Fair Exhibitor if they are a first-year exhibitor, regardless of age. An exhibitor may attend a certified Quality Assurance program out of county, if a certificate is on file at the Extension Office by 4:30pm on April 30th, current year. Late certificates will be charged \$200 up to 7 days after the deadline. On the 8th day after the deadline, Quality Assurance certificates will not be accepted, and the exhibitor will not be eligible for the Logan County Fair.

Section 9.

A Drug Use Notification Form (DUNF) **On line forms will be available June 24th, and must be submitted by July 4th**, for each market and lactating animal. One (1) form equals one (1) animal. No form, no weigh-in and the exhibitor will be ineligible for exhibition and required to remove the animal from the premises. A Junior Fair livestock exhibitor's project must be drug free when they come into the Fairgrounds to be eligible to participate and sell in the Logan County Junior Fair Livestock Sale. If drugs are determined to be present, the exhibitor and/or exhibitor's family may be banned from showing in any future Logan County Fairs. The minimum number of years for banning is three (3) years before the right to review.

Section 10.

All livestock placed on exhibit are subject to official Health Regulations of the Veterinary Department of the State Department of Agriculture. **All Junior Fair Livestock Exhibitors must follow Ohio Livestock Health Exhibition Rules.**

Section 11.

All Junior Fair Exhibitors must be responsible for care, feeding and handling of livestock exhibits. All exhibitors are responsible for their own veterinary costs. Logan County

Agricultural Society is not responsible for health or death of a sick animal before, during, or after the Fair.

Section 12.

Animals will be checked by the Fair veterinarians in their designated area after their respective weigh in times. (all sheep/goat blankets need to be removed for inspection). The Fair Veterinarian has the responsibility to enforce the laws of Ohio and regulations and rules of ODA. He/she shall inspect the livestock entries and necessary health certificates for evidence of infectious disease and shall carry out the recommendations of Ohio to protect the health of livestock exhibited at the Fair.

Section 13.

Any exhibitor giving their animal(s) medication(s) or any drugs must have Fair veterinarian approval before being given. The Fair vet or your vet working with the Fair vet will decide as to the drug being given, who by, and for what purpose and put it in writing to the Senior Fair Office. Failure to comply will result in awards being forfeited and can result in disqualification.

Section 14.

If a Fair veterinarian determines that an animal requires veterinary care, it will be administered at the EXHIBITOR'S EXPENSE. Authorization of release of Sick Animal will be determined by the Department Superintendent, the Fair veterinarian, Senior Fair Board, and the Sale Committee and a release form must be signed by all parties.

WEIGH-INS & CHECK-IN

Section 15.

The following entries must be in place at the Logan County Fairgrounds by the following dates and times:

- Livestock may arrive any time after 11:59pm Friday prior to the opening of the fair, except rabbits, poultry and turkey.
- Rabbits, poultry, and turkeys arrive on Saturday prior to the opening of the fair between 9:00am – 2:00pm.
- All livestock must be in their barns by 2:00pm on Saturday, prior to the opening of the fair.

Section 16.

The weight of all livestock at initial weigh in will be the sale weight. All weigh-ins will occur on the Saturday prior to the opening of the fair.

9:00 -11:00 and 1:00-2:00 Breeding Rabbit
2:00-3:00pm – Market Steer/Heifer & Dairy Steer
2:00-3:00pm – non-market goats check in (Show Arena)
2:30-3:30pm – Market Lamb
3:00-4:00pm – Beef Feeders & Dairy Feeders
3:00-4:00pm – Market Rabbit
3:00-4:00pm – Market Poultry
3:30-4:30pm – Market Goat

4:00-5:00pm – Market Turkeys

4:30-6:30pm – Swine

Swine will weigh by aisle. There will be a drawing at 1:00pm in the show arena and times will be posted at the scales. If you miss your aisle time; you will weigh at the end.

Section 17.

Once projects are placed, they may not be replaced for any reason without the authority of the Senior Fair Board Director.

EXHIBITING

Section 18.

Junior Fair Exhibitors must show their own projects by themselves.

The Senior Fair board Exhibitor Accommodations Plan has been established to support youth that may require additional accommodation. If you have an exhibitor that has additional needs or that may require accommodations, a form is available in the fair office that the board committee will review to understand and determine the support necessary for the exhibitor to have a successful showing experience. Applications are due June 1, in the fair office, If a situation arises after June 1st, please contact the fair office as immediately as is possible.

Section 19.

In cases where the Junior Fair Exhibitor has more than one (1) animal in the same class the handler must be a Logan County Junior Fair Exhibitor. If a person has two animals that fall into the same weight class, the heavier of the two animals may be bumped up to the next heavier weight class. Talk to the superintendent of your department.

Section 20.

Exhibitors may not share or change animals with relatives/family members nor can animals be replaced or substituted for any reason. The projects that you declare/enter during the enrollment period must be the project(s) that are shown. Each family member must show different animals and/or projects.

Section 21.

Animals used in showmanship classes must be the contestant's own project exhibited in the Junior Fair of the current year.

TAMPERING / MISREPRESENTATION

To maintain a high degree of confidence in the livestock shows, the Logan County Junior and Senior Fair Boards reserve the right to disqualify any animals that have been tampered or misrepresented in an unethical manner. Unethical tampering as described by the ODA include but are not limited to:

Section 22.

1. Applying any electrical, mechanical, or other appliance to

livestock repeatedly or for a prolonged time period in violation of section 313.2 of the United States code of federal regulations.

2. Hitting, striking, beating, or otherwise impacting livestock that induces swelling or enhances, transform or changes the true conformation, configuration or appearance of the livestock.
3. Plugging or sealing of teats using unapproved substances or for longer than eighteen hours using approved substances.
4. Injecting material into udders or teats for non-medical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat.
5. Using ice, ice packs, cold packs, or cold compresses internally or externally other than in accordance with paragraph (S) of rule 901-19-12 of the Administrative Code.
6. The use of a stomach tube or pump for any purpose other than for the relief of tympany or gas is prohibited.
7. The drenching (the act of using an instrument (including a bottle, syringe, scoop, or your hand) placed in the animal's mouth to orally administer a liquid, food, or any other substance) of any livestock at an exhibition is prohibited.
8. The removal of tissue, use of ice water, enemas, ice packing, electrical shock, pumping or tabbing (cattle), syringe feeding (lambs), excessive bracing (lambs), and excessive trimming of the sole and wall of the hoof (ponies), any injection of gas, solid or liquid, also cutting or tearing of the hide or underneath the hide or removal of tissue in an attempt to alter the shape of the animal in accordance with paragraph (S) of rule 901-19-12 of the Administrative Code
9. Attempts to disrupt or change normal dental development as well as the dyeing or coloring of the individuals, which alter their natural coloration.
10. Artificial tail heads or rolls.
11. Any attempts to change the degree of firmness of any animals shall also be considered unethical.

Any premiums, trophies, awards, or sale money won by an exhibitor found tampering or misrepresenting will be withheld or returned to the Senior and Junior Fair Boards. The exhibitor(s) and/or exhibitor's family may be barred from showing at any future Logan County Fairs.

STALL/HOUSING

Section 23.

All exhibits must be in place by their designated times and in the space designated by those in charge. Special requests for livestock stall assignments should be made to Department Superintendent and be requested by June 1st. Animals cannot be moved from assigned stall unless permission granted by Department Superintendent and Department Committee.

Section 24.

Exhibitors must keep their exhibits, pens, stalls, and aisles in the area of their exhibits(s) clean and neat, at all times, until animals are released. Inspections will be planned at a time or times established by the Department Superintendents and/or committee department members. All pens must be cleaned by 10:00am daily.

Section 25.

All feed and bedding for livestock must be furnished by the exhibitor.

Section 26.

Exhibitors are required to clean out their pen(s) on Sunday, following the removal of their animal(s). Failure to do so could result in exhibitor's inability to participate in following years Fair.

Section 27.

All animals must be fastened securely with good strong halters or in pens. Cattle must be double tied (neck collar and halter).

PENALTIES

Section 28.

No person shall be allowed to exhibit in the Logan County Junior Fair who has been banned for disciplinary or other similar reasons from another county, independent or state Fair for a period commensurate with the ban.

Section 29.

Any Junior Fair exhibitors having a part in conduct bringing disgrace upon the Junior Fair will automatically forfeit all awards, trophies, sale money and may face further punitive action.

Section 30.

All exhibitors must abide by the rules of the Logan County Fair or will be asked to leave the grounds.

Section 31.

All violations in relation to the Junior Fair, which may happen before, during, or after the Logan County Fair, will be heard and considered at a time designated by the Senior and Junior Fair Board. Senior Fair Board rulings are final.

Section 32.

No person is to interfere with the judging or assist persons giving demonstrations, showing livestock, or being interviewed. Prompting by parents or other individuals with hand signals, facial expressions, eye movements, or any other signal system will be grounds for disqualification from the show. Violations of this rule will warrant withholding of awards, premiums, and disqualification from participating with

this animal in the livestock sale.

Section 33.

Each department committee and Fair official will expect courteous and orderly conduct by the exhibitors, parents, attendants, and others. Harassment, profanity, or unsportsmanlike conduct toward Fair officials (Senior or Junior Fair), judges, or superintendents will not be tolerated. Any violations of this rule will warrant the withholding of awards, premiums and said exhibitor and their exhibits will be sent home not to return during the current Fair or possible future Fairs.

Section 34.

A judge's decision on how an exhibitor places in a class cannot be protested.

Section 35.

In the question of a rule violation, the following process will be used. The Department Committee or Superintendent will question the exhibitor and/or parties involved. If it is felt an attempt to defraud the Logan County Fair / Logan County Agriculture Society or a rule violation has been made, the matter will be taken before the Senior Fair Board Executive Committee, who will make a ruling. The exhibitor and/or exhibitor's family may be barred from showing in any future Logan County Fairs. When any exhibitor has been awarded premiums, trophies, awards, ribbons or sale money, they must refund any or all the above.

Section 36.

Appeals must be made in writing and signed within 24 hours from the end of the protested show/program. A one-hundred-dollar (\$100.00) fee must accompany the appeal and is non-refundable. This fee will go for Junior Fair improvements. In all cases, selected members of the Senior Fair Board will be involved to enforce the Junior Fair rules. The appeal process is designed to allow anyone that is in violation of a rule due process. After the appeal is received, the violator will receive written notification and will have the opportunity to be heard, and all parties involved having the right to present their case with private retained counsel if desired before the committee renders a decision and penalty. A hearing will then be considered at a time designated by the Senior Fair Board. Senior Fair Board rulings are final.

Section 37.

The Senior Fair Board, the Junior Fair Board and/or the Department Committees reserve the final and absolute right to interpret these rules and regulations and to arbitrarily settle and determine all matters, questions, or differences in regard there to, or otherwise arising out of, connected with, or incident to the Logan County Fair and the Junior Fair. They further reserve the right to determine unforeseen matters not covered by these rules, to amend or add to these rules as in

its judgment it may determine, and to withdraw all premium offerings and awards in all departments should any circumstances demand it.

Section 38.

Junior Fair Department Committees have the authority to make necessary changes within their Department as the need arises. This includes changes in rules, classes, class size, etc. Changes are due by December 1st of the year prior to the Fair. They may, however, reserve the right, if need arises, to change a rule in an emergency after December 1st.

RELEASE

Section 39.

Exhibits are released only upon permission of Senior Fair Department Committees/Fair Vet, not before 10:00pm on any day. All livestock projects may be removed after 10:59pm on Saturday ending Fair week. Poultry will release between 6:00am -9:00am on Sunday following Fair week. All other projects including booths will be release on Sunday following Fair week between 8:00am – 1:00pm.

Section 40.

Once animals are on grounds, have went thru weigh-in, vet check, or any other required procedures and met the requirements to show, they must stay on the grounds for the week of Fair. An animal project may only leave upon permission from the Fair vet, or director in charge of the species.

PREMIUMS

Section 41.

There will be no premiums paid in 2024.

DRESS CODE

Section 42.

For all species unless specified below:

1. Exhibitors are required to wear long pants or jeans.
 - a. Dairy Cattle – pants/jeans must be white
 - b. Dairy Goats – pants/jeans must be white
 - c. Poultry / Rabbits– prefer dark
2. A collared shirt must be long enough to tuck in and stay always tucked in.
 - a. Dairy Cattle – plain white collared shirt
 - b. Dairy Goats – shirt must be white
3. Shirts must be a button up or polo type shirt and may only have the top two buttons unbuttoned.
 - a. Poultry/ Rabbits – long-sleeved, lab coats may be worn, but must be free or writing or graphics
4. Shoes with strings are to be tied.
5. No hats worn in the show/sale ring.

Senior Fair Board Director: Jay Ackley

Sale Coordinator: Casissa Mondon

Sale Committee: Kris Copenhaver, Sara Patton, Cory Godwin, Brad Cummins, Greg Barry, TJ Lyden, Ed Corwin

Livestock Sale

Friday, July 11th – 12:00pm, Show Arena

Section 1.

Sale Order: Beef Steers, Dairy Feeders, Lambs, Goats, Turkeys, Rabbits, Swine, Chickens, Dairy Steers,

*The Junior Fair Livestock Sale Committee has the right to change or modify the sale order, if needed.

Section 2.

Junior Fair livestock sale exhibitors may sell up to one (1) market animal in the auction. The Livestock Auction Committee will attempt to secure a base bid for animals that do not go through the sale ring. If we receive no base bid for chickens and turkeys, the exhibitor is responsible to take the animal(s) home. Grand and Reserve Grand Champion animals are terminal and must be sold through the livestock auction (See department rules for exceptions). Grand and Reserve Grand Champion animals count as the exhibitors' one animal through the auction. If you have any questions, contact the Auction Committee. Replacement of animal(s) is prohibited.

Section 3.

Every Junior Fair livestock exhibitor must determine and document the designation of their market animal on a "Destination Form" within one (1) hour after their respective livestock show. Animals not designated within one (1) hour will be sold for base bid. Destination forms will be available at the announcers stand in the Show Barn and must be turned in to the Junior Fair Office.

Destination Options include:

1. To be sold at the livestock AUCTION for a premium (plus base bid). This is the exhibitor's one-time through the auction
2. To be sold for BASE BID to a packer (for additional animals not going through the auction) OR
3. Take HOME (With exception of goats – see department for specific guidelines)

Section 4.

The Grand and Reserve Grand Champion steers, lambs, hogs, and goats must be sold and slaughtered, per ODA requirements at a processing facility **chosen by the Livestock Auction Committee**. Dairy Feeders may but are not required to sell. Beef Feeders will not sell.

Section 5.

All rabbit meat pens going through the livestock sale must be consigned, if the buyer does not want the animals. The project may not be removed from the fairgrounds by anyone, except Senior Fair Board Directors, for any reason. These animals

JUNIOR FAIR LIVESTOCK SALE

cannot be shown at any other fair and may not be used as a breeding project at next year's fair, per ODA rule.

Section 6.

The ordinary rules of auction sales will apply. Parents and members of the household of the exhibitor cannot bid as an individual may not bid as an individual. They may, however, bid as a registered business. Members of the household are considered to be parents (guardians), siblings, including step siblings.

Section 7.

Exhibitors or family members on behalf of the exhibitor are not permitted to ask buyers to bid on/purchase their animal at the Livestock Auction. Building a relationship with your potential buyer(s) should take place well before fair. Anyone found or reported doing this will result in the exhibitor being fined fifty dollars (\$50), which will be deducted from the net proceeds of their auction check.

Section 8.

Exhibitors are expected to thank their buyers with a personal visit or thank you note. Consideration should be given to thanking losing bidders as well. It may benefit the exhibitor in the future. Exhibitors are also encouraged to thank buyers with a handshake and/or token gift (baked goods, favorite beverage, etc.) once the animal has sold and left the sale ring. Please be respectful and not disrupt buyers if they are actively bidding.

Section 9.

The Group Buyer Card is to be used by buyers only when organizing several bidders to share in the purchase of one animal. Junior Fair livestock exhibitors are not allowed to have these cards.

Section 10.

Minimum bid at the auction is fifty dollars (\$50)

Section 11.

A percentage of the exhibitor's auction proceeds will be deducted for auction operating expenses, building improvements and support of other State and Federal livestock programs. Deductions will be as follows:

1. Two percent (2%) will be retained to cover auction expenses
2. One percent (1%) will be used for livestock building / ground improvements.
3. One dollar (\$1) per head of beef and dairy steers for Ohio Beef Marketing Program
4. One dollar (\$1) per heard for the Federal Beef Check-off Program
5. Point four percent (0.40%) from market hogs for the Ohio Pork Producers promotion programs.
6. One-half of one percent (0.50%) from market lambs for

the Ohio Sheep Check-off Program

Section 12.

Auction livestock must be released by a member of the species department committee before an animal can be removed from the fairgrounds. This practice is determined by the Ohio Livestock Health Exhibition Rules and subject to violation penalties.

Section 13.

Exhibitors are responsible for continued care of their sold livestock until released by the Livestock Auction Committee. Auction animals will be released to livestock buyers / packers at a time determined by the Livestock Auction Committee. Once livestock is released is becomes the responsibility of the buyer / packer.

Section 14.

Livestock buyers must inform the ring men, after a winning bid, how they want their livestock handled. Options include:

1. Processing by a local butcher for personal consumption. Buyers should arrange, well in advance of the auction, an appointment for processing. Buyer will be responsible for the premium bid and the market base price in addition to any processing fee imposed by the butcher. OR
2. Reselling the animal to a packer (sometimes referred to "putting it on the big truck"). Buyer is responsible for the premium bid amount only.

Section 15.

Livestock sold at auction...

- are ineligible to show at any State, County, or Independent Fair
- cannot return to the exhibitor.

Should a buyer be approached to sell / give back or trade a sold animal, the buyer must report it to the Livestock Auction Committee Chair who will report it to the Ohio State Fair Commission.

Violation of these rules will result in disqualification of the exhibitor to show at any future Logan County Fair and possibly other fairs.

Section 16.

If an animal carcass is rejected at the packaging plant, for any reason, the exhibitor will be disqualified from the current year's exhibition resulting in the loss of any award(s), placing(s) and auction proceeds.

Section 17.

Livestock auction proceed checks **are only valid for 90 days** from the issue date and must be cashed within that time. Failure to do so, will void the check and the funds will be reallocated to the Livestock Auction – Building Improvement Fund.

DAIRY FEEDER BASE BID SALE

Section 18.

The Dairy Committee will conduct a separate auction, on **Thursday at 10:00am**, to determine the base price for dairy feeders. Typically, this separate auction will be more competitive than actual dairy feeder market prices at the time.

1. Exhibitors who have determined to have their dairy feeder sold (according to the exhibitors' Destination Form, completed following the Dairy Show) need to take part in this auction.
2. Dairy Feeders going home cannot participate in any auction.
3. The dairy feeder's base bid will be added to the exhibitor's premium bid.
4. Exhibitors who show two dairy feeder calves can obtain a base bid for both calves if they choose to sell both. However, only one feeder can go through the Junior Fair Livestock Auction for a premium.
5. Buyers who want to purchase a dairy feeder will need to do so at the base bid auction. Each calf will receive its own bid.
6. Winning bidders of dairy feeders through the Junior Fair livestock auction will pay the premium bid only.

JUNIOR FAIR ROYALTY

Senior Fair Board Director: Kelsey Cummins
Committee Chairperson: Mandi Wood

General Rules

1. Applications are available at OSU Extension's website: www.logan.osu.edu and the Logan County Fair website: www.locofair.org.
2. All applications are due to the Fair Office May 1st
3. Candidates must be a Logan County Junior Fair Exhibitor of the current year.
4. All ages are based on age at January 1st, current year.
 - a. King & Queen candidates must be age 16-19.
 - b. Prince & Princess candidates must age 11-15
5. Must be in high school or have graduated from high school.
6. Candidate must attend a meeting prior to interviews. Contact Fair office for more details.
7. Candidate must participate in a preliminary interview
8. May not use or consume illegal controlled substances or alcohol.
9. Never have been convicted of criminal offense or have criminal charges pending.
10. Be committed to the role you are chosen for one full year.
11. Shall waive liability and hold the Logan County Fair and its officials, 4-H, and OSU Extension and its officials harmless in the event of any injury occurring during participation.
12. All candidates are required to abide by the expectations of Fair Royalty with possible disqualifications for infractions of those duties conducting him/her in an improper manner.
13. Royalty must attend Fair events including Opening Ceremony, Awards Ceremony and livestock shows and sales for the species they represent, if applicable
14. Royalty must participate in parades and other activities in the County after Fair.
15. It is expected that Royalty visit other County Fairs
16. Past Royalty winners cannot repeat as a candidate for the same level Title, must move up to the next level of Royalty.

Ambassador Info

-Applications can be picked up at the fair office or the Extension Office starting April 15th.

BEEF AMBASSADOR

1. Application is open to any beef exhibitor based on age
2. Applications due by June 2nd.
3. Interviews will be scheduled with Applicants

SHEEP AMBASSADOR

1. Open to sheep exhibitors.
2. Work at least one (1) shift in the Lamb & Pork Booth with your own crew.
3. Applications due by June 2nd.
4. Interviews will be scheduled with Applicants

GOAT AMBASSADOR

1. Applicants must be a Junior Fair goat exhibitor.
2. Applications are due by June 2nd.
3. Interviews will be scheduled with Applicants.
4. A current picture must be included with the application

POULTRY AMBASSADOR

1. Open to Junior Fair poultry exhibitor based on age.
 - a. Senior - 14-19
 - b. Junior - 9-13
2. Applications are due by June 2nd.
3. Interviews will be scheduled with Applicants

RABBIT AMBASSADOR

1. Open to Junior Fair rabbit exhibitors.
2. Maximum of 2 Ambassadors based on qualifications and the discretion of the Rabbit Committee
3. Application is due June 2nd

HORSE & PONY AMBASSADOR

1. Open to Junior Fair horse and pony exhibitors based on age.
 - a. Senior - 14-18
 - b. Junior - 8-13
4. Application is due June 2nd

JUNIOR FAIR CONTESTS

General Rules

1. Open to all Junior Fair exhibitors.
2. All ages are based on January 1st, current year.
 - a. Juniors - age 8-13.
 - b. Seniors - age 14 to 18.

GENERAL LIVESTOCK JUDGING CONTEST

LIVESTOCK JUDGING

Wednesday, July 9th – 1:30pm, Show Arena

General Rules

1. The contest may consist of judging one class each of goats, swine, sheep and beef cattle.
2. Each class may be breeding or market classes.
3. There will be questions listed for each class of animals.
4. Each class will be worth 50 points. Each question is worth 5 points.
5. Tiebreakers are 1) total score of 4 judged classes 2) number of correct questions.
6. Exhibitors need to bring a pencil with them to the contest.
7. Exhibitors cannot handle or touch animals.

SKILLATHON

Chairperson: Olivia Ruffner

Monday, July 7th – 11:00am-4:00pm, Activity Building

General Rules

1. There will be a Skill-a-thon station for each of the 8 species
2. Each station will be a specific topic with that species (i.e., breeds, parts, skeletal structure, feet placement, meat cuts, mammary part, etc.)
3. Youth will be in one of two age groups based on their age as of January 1:
 1. Juniors: 8 to 13
 2. Seniors: 14 to 18
4. Ties will be broken by using a different topic within the species at the discretion of the chairperson.

SHOWMAN OF SHOWMEN

SHOWMAN OF SHOWMEN

Chairperson: Olivia Ruffner

Saturday, July 12th – 10:00am, Start at Horse Arena to Show Arena

General Rules

1. All Senior Showmanship Division winners in Junior Fair: Beef, Dairy Market Cattle, Dairy Breeding, Goats, Horse, Poultry, Rabbits, Sheep and Swine Departments are eligible to compete.
2. Contest will begin in the Horse Arena (where horses will be provided, 1 per participant) then move to the Show Barn to begin rotations to each specie represented where they will have ten minutes per rotation.
3. The Showman of Showmen Committee will provide 9 animals for the participants of the competition.
4. Each judge will place the participants on an individual scale of 1 – 10, with ten being the best. The highest cumulative score will win the contest.
5. Should someone be unable to participate, the runner-up will show. **It is the winner's responsibility to notify the Showman of Showmen Committee.** The committee will then notify the senior runner-up of their opportunity.

6. Should one contestant have won two Senior Showmanship Divisions, they must decide which species they choose to represent with the runner-up in the other division taking their place.
7. Dress for the contest should reflect proper and appropriate show ring apparel for the specific species represented. Logan County Fair Livestock Grooming Rules apply to all species.
8. An exhibitor may win the Showman of Showmen contest only one time during their Junior Fair career, once an exhibitor wins, they are no longer eligible to participate in the Showman of Showmen contest.
9. Showman of Showmen Committee will provide this list of rules to Senior Showman Winner representative immediately following their selection.
10. In the case of a tie, questions (one of each species in the event) will be asked to the contestants who are tied to determine the winner.
11. A suitable representative or representatives chosen by the Showman of Showmen Committee will judge each division. **Specie committees may submit, in writing, recommendations for judges by June 1st.**
12. Showman of Showmen Committee will consist of an Extension Representative: Olivia Ruffner, FFA Representative: Lora James, and the previous year's winner.

JUNIOR FAIR Board Final Events

**Junior Fairboard will host events for all Jr. Fair Exhibitors
Saturday, July 12th**

Movie- 12:30 pm, Show Arena

Barnyard Olympics -4:30, Show Arena

Junior Fair Awards Ceremony

Friday July 12th – 5:30~7:00 pm, Show Arena

DEPARTMENT 1100 – BEEF CATTLE

Senior Fair Board Director: Skip Jackson

Committee Chairperson: Sara Patton

Committee: Micah Boysel,

Kelsey Cummins, and Craig Warne

Junior Fair Board Brooke Henry, Micah Ackley, Maddy Hamm

Born & Raised Steer/Heifer/Feeder Show

Sunday, July 6th – 7:00pm, Show Arena

***Jackpot Dairy Steer Show to Follow**

Beef Feeder and Beef Breeding, Jr. Fair Steer Show
Tuesday, July 8th – 4:00pm, Show Arena
***Showmanship to Follow (Junior, Senior)**
***Wardrobe Wranglin' to Follow (formerly Costume Class)**

BEEF STEERS: 1000 pound minimum

MARKET HEIFER: 1000 pound minimum

BEEF FEEDERS: 300 – 650 pounds

ENTRY & TAGGING INFORMATION

1. Online entry forms (Fair Entry) are due for:
 - a. Beef Steers & Market Heifers
2nd Saturday of December
 - b. Beef Breeding
May 1st
 - c. Beef Feeder Calves
May 1st
2. Beef Steers and Market Heifers must be ear tagged by the 2nd Saturday of December to be eligible for Fair (EID's are acceptable).
3. Feeder Calves must be tagged by May 1st
4. If an animal loses its ear tag after tagging, the exhibitor will need to immediately notify Beef Committee to receive a new tag. If a lost tag is not reported and/or replaced by a member of the Beef Committee, the animal will be ineligible to exhibit.
5. Animals that do not meet their minimum/maximum weights will be sent home, no re-weighs.
6. No animal or exhibitor substitution is permitted once animals have been weighed in at fair.
7. Classes are broken by weights. If an exhibitor has two animals in the same class, they may have another Junior Fair exhibitor show their animal. Animals will not be moved to another class to accommodate the exhibitor.

GENERAL RULES

1. Exhibitors showing a Beef Steer or Market Heifer may tag up to (3) animals in any combination of the three (3) species.
2. All calves must be cleanly and properly dehorned to the crown prior to Fair.
3. Any artificial means of removing or remedying physical defects or conformation shall be considered fraud and deception. Exhibitors may not do the following: lifting and filling under the skin, use string, artificial tail head, alter natural color, force feed, and any other practice deemed fraudulent by the committee. Violations will make the animal ineligible to show/sell and will be sent home. Should violations be discovered after sale, all sale money will be returned to the buyer and the animal or carcass shall be returned to the exhibitor at the expense of the exhibitor.
4. Animals registered for the Ohio State Fair will be permitted to leave grounds prior to regularly scheduled time but after the Junior Fair Beef Show; release will be after 11:00pm. Verification of registration must be

provided to the Beef Committee in order to be given permission to leave grounds.

5. Animals must be in the barn by 10:00am daily. Animals will be permitted to be tied outside of the barn after 9:00pm, if exhibitors wish to do so.
6. Animals are not permitted to be tied out near or next to the roadway or using the perimeter fencing on grounds.
7. Kickboards are required for each stall.
8. Stalls must be maintained and cleaned each day and aisle-ways are to stay clear kickboard to kickboard.
9. No couches, overstuffed chairs, etc. allowed in or around the barn.
10. No porta-coolers or air conditioning units allowed.
11. All barn decorations and miscellaneous items must be removed from the barn after Fair.
12. No nose rings.
13. Unruly animals- Exhibitors of unruly animals in the show arena may request help from a "helper". This request must be made by the exhibitor or parent/guardian to the beef committee. If the request is approved, this "helper" must be another Junior Fair exhibitor, with a current year fair project and preferably a beef project. Upon approval, the Junior Fair exhibitor will be permitted to have additional support in the show arena from the "helper" during their respective shows. The primary exhibitor must lead and show the animal into the show arena independently prior to their "helper's" entrance. The "helper" will remain in the make-up area until it becomes clear that the primary exhibitor requires their assistance. At that time, the "helping" exhibitor shall only stabilize the animal. The primary exhibitor must perform all other show duties independently, including having one hand on the halter as if they are the only person handling the animal. This rule will apply to all class shows, champion selection and final drive.
 - a) Logan County Beef Committee reserves the right to pull any animal from the show that poses a danger to the exhibitor, ring person, judge or Visitors
 - b) Logan County Beef Committee reserves the right to reject any "helper" if it is deemed the exhibitor is able to safely control the animal under its own power.

Division 001 - Division 002 - Division 003 (numbered for each division)

4. The top 5 places will receive prizes and/or awards.
5. First place steers/heifers in each class will be eligible to compete for the champion overall.
6. In the final drive, as steer/heifer is selected and placed, the next placed steer/heifer in that class is eligible to take its place until the top 5 places have been filled.
7. If exhibitors do not remain show ready and available for entry in the final drive, the opportunity will be forfeited.

OHIO STATE FAIR INFORMATION

1. Beef steers to be shown at the Ohio State Fair must be in

exhibitors' possession by January 1st.

2. All entry information, including deadlines can be found at www.ohiostatefair.com

BEEF SHOWMANSHIP

1. Open to Beef Steer, Market Heifer, Beef Feeder, and Beef Breeding exhibitors.
2. Showmanship will be broken by ages:
 - a. Junior age 8 -14
 - b. Senior age 15-19

Junior Showmanship winner must advance to Senior Showmanship, regardless of age the following year.

LIVESTOCK SALE

1. See [Livestock Sale Section](#)
2. At the time of sale, animals not in line according to the order of sale shall forfeit their place and be sold at the end of the sale.
3. Sale weights are based on their weights during fair weigh-ins. Animals will not be re-weighed or be weighed as they leave the show ring.
4. Beef Feeder calves will not sell.

Division 001: BEEF STEERS

1. Steers must be castrated by using mechanical or surgical means or must be certified by a veterinarian and approved by the Fair Vet that the calf is a steer. Castration must be completed by the 2nd Saturday of December or calf is ineligible to exhibit at Fair.
2. Exhibitor must have steer in possession by December 1st.
3. Animals must be a beef breed (as outlined in Beef Breeding section).

Division 002: MARKET HEIFERS

1. Exhibitor must have market heifer in possession by December 1st.
2. If a Market Heifer wins Grand Champion Overall, it must sell in the sale and be slaughtered.
3. Market Heifers may not be shown as a Breeding Heifer.
4. Market Heifers will sell with the Beef Steers in the Livestock Sale, if chosen by the exhibitor.

Division 003: SLICK STEERS

1. Beef Steers/Market Heifers entered must have a hair length of ¼ inch when they arrive on the Fairgrounds.
2. Hair length will be checked at weigh-ins and before the show. If hair is not cut to proper length at the time of weigh-in, it will be deemed ineligible for this class and will show in its respective breed class.
3. Animals entered in this class that wish to participate in the Born & Raised show, may do so if that show's eligibility requirements are met.

Division 004: BEEF FEEDER CALVES

1. Feeder calves can be either a steer or heifer.

2. Feeder calves must be born between January 1st and May 1st of the current year.
3. Feeder calves must show characteristics of a beef breed, as outlined in the Beef Breeding Section.
4. It is the exhibitor's responsibility to have the animal tagged, vaccinated, castrated and de-horned (if longer than 1 ½ inches) prior to online entry.
5. Feeder calves must be weaned by June 1st.
6. Feeder calves will be shown based on their weight.
7. Beef feeders will not sell in the Livestock Sale, nor will the Grand and Reserve Grand Champion Beef Feeders.
8. Feeder calves will be permitted to go home after the Junior show at a designated time determined by the Beef Committee.

Division 005: BEEF BREEDING

1. Animals entered must be from one of the following: Angus, Hereford, Shorthorn, Crossbred, and Exotic (Charolais, Chianina, Limousine, Maine-Anjou, Simmental, Shorthorn Plus, plus other listed in the Beef Resource Handbook)
2. Classes will consist of the following:
Class 001: Junior Heifer Calf (Jan. 1–Mar 31, 2024)
Class 002: Senior Heifer Calf (Sept. 1–Dec 31, 2023)
Class 003: Late Summer Yearling (July 1–Aug 31, 2023)
Class 004: Early Summer Yearling (May 1–Jun 30, 2023)
Class 005: Late Junior Yearling (Mar 1–April 30, 2023)
Class 006: Early Junior Yearling (Jan 1–Feb 28, 2023)
Class 007: Senior Yearling (Sept 1–Dec 31, 2022)
Class 008: Cow – Calf (must be in production)
3. All animals wishing to be entered in a purebred class must provide registration documents online to be entered into that class. If registration paperwork is not provided, the animal will be entered as a crossbred animal.
4. All animals must have an ear tag, tattoo, or other form of identification at the time of entry. No pending identification will be accepted.

Division 006: BORN & RAISED IN LO. CO. BEEF SHOW and FEEDER SHOW

1. Online entry is required in Fair Entry to participate.
2. Show is open to Beef Steers, Market Heifers and Beef Feeders.
3. Animals must be born in Logan County and producer must be an active/paid member of the Logan County Cattle Association.
4. Exhibitor must be a Logan County Junior Fair exhibitor.
5. Exhibitor must also show in the Beef Steer/Market Heifer/ Beef Feeder Show.
6. Animals must check in during designated times and hip heights measured.
7. Classes will be broken by hip height.
8. Exhibitor with more than one steer in a class, another Junior Fair Beef exhibitor may show one of the steers.
9. A mandatory meeting for all Born & Raised exhibitors and

at least one parent/guardian will be held in the Show Arena prior to the start of the show. Time will be announced during hip height measurement.

10. The top eight places will receive prizes and/or awards. Except Feeder which will show for Grand and Reserve only.
11. First place steers/heifers in each class will be eligible to compete for the Born & Raised Champion.
12. In the final drive, as a steer/heifer is selected and placed, the next placed steer/heifer in that class is eligible to take its place until the top eight places have been filled.
13. All exhibitors must work a 3 hour shift in the Cattleman's Concession stand to be eligible to show next year.

Wardrobe Wranglin' (formerly Costume Class) ***30 minutes after the Junior Fair Beef Showmanship**

1. Sign-ups and fees and other information are online [Wardrobe Wranglin'](#)
2. Benefits Make-A-Wish Foundation
3. All junior fair livestock exhibitors are eligible (except horse).
4. Entry fees are:
 - a. By April 1st: \$25
 - b. April 2 – June 1: \$40
 - c. June 2 – Show Day: \$60
5. Costumes must be Jr. Fair appropriate.
6. Show Order: A). Poultry/Rabbits 2). Goats and Lambs, C). Swine, D) Beef / Dairy
7. Awards granted will be Grand Champion, Reserve Champion, People's Choice

DEPARTMENT 1200 – DAIRY CATTLE

Senior Fair Board Director: Jay Ackley

Committee Chairperson: Phil Altstaetter

Committee: Hannah Wiley, Lucy Wenger

Junior Fair Board: Brianna Blair, Kaylyn Elliott, Olivia Dearwester, McKenzie Forsythe

Dairy Feeder Show

Wednesday, July 10th – 9:00am, Show Arena

***Showmanship to Follow (Junior, Intermediate, Senior)**

Dairy Steer Show

Following the feeder show

***Showmanship to Follow (all ages)**

Dairy Cattle Show

Thursday, July 11th – 7:00pm, Show Arena

Division 001: DAIRY FEEDER

ENTRY RULES

1. Must weigh 400-700 pounds at weigh-in. No reweighing. Calves not making weight are to be removed from the fairgrounds by 10:00pm day of weigh-in.
2. Feeders must be Holstein (Black or Red) or Brown Swiss (State Fair dairy feeder breeds). Feeders determined not to be of this breed will not be tagged.

3. Exhibitors can tag up to three (3) animals and show two (2).

GENERAL RULES

1. **Tagging / vet services will not take place in May. These services will be up to the exhibitor to coordinate and meet requirements. (dehorned, castrated, vaccine).**
2. Proof of vaccine will be required during online entry.
3. Calves should be washed, clipped, and shown dry. Exhibitors can use show sticks.
4. Projects will be grouped by 4-H/FFA clubs with gates on each end. No gates separating individual projects will be allowed.
5. Animals exhibited must be completely owned (as evidenced by a Bill of Sale) by exhibitor by May 1st.

SHOWMANSHIP

1. Open to Dairy Feeder exhibitors.
 - a. Junior age 8 -11
 - b. Intermediate age 12~14
 - c. Senior age 15-19
2. Dairy Committee will determine the number of classes.

LIVESTOCK SALE

1. First-place calves must participate for Grand Champion. Calves in contention for Reserve Grand Champion may be pulled prior to Reserve Grand Champion announcement.
2. Actual condition of calf must be stated on the day of sale. Any calf not as represented will be removed from the grounds. General health on day of sale is the responsibility of the exhibitor.
3. Grand Champion and Reserve Grand Champion will not be required to sell through the Livestock Sale. The Committee desires the exhibitor to return the following year. When sold through the livestock sale, you cannot bring that animal back to the Fair.
4. Show placings remain the same, regardless of if the Grand and Reserve choose to sell.

Division 002: DAIRY CATTLE

ENTRY RULES

1. Dairy cattle must have an ear tag, tattoo, or other identification by May 1.
1. The dates for computing ages will be the same by classes.
2. Exhibitor may have two (2) exhibits per class.
3. No freemartins allowed.
4. Two-year-old cows must have calved or showing signs of calving.
5. Cows over two (2) years-old must have calved previously.

GENERAL RULES

1. Animals must be registered in the exhibitor's name or

owned in partnership with a parent provided the registration number of the animal(s) involved is on record at the time of online entry.

2. Animals must be in exhibitor's possession by May 1.
3. Entries must comply with state health regulations. Junior Fair dairy breeding animals not required to have health papers.

SHOW GUIDELINES

1. Order of Show: Showmanship: Junior, Senior; Holstein, Guernsey, Jersey, Brown Swiss, Ayrshire.
2. Classes will have grade and registered cattle showing together.
3. Two or more animals of the same breed will be shown by breed.
4. Animals should be washed, heads and tails clipped and shown dry.

Acceptable Breeds: Holstein, Jersey, Guernsey, Ayrshire, Brown Swiss, and Milking Shorthorn.

Class 001: Junior Heifer Calf (born on or after 3/1/24 and over 4 months)

Class 002: Intermediate Calf (12/1/23 – 2/21/24)

Class 003: Senior Heifer Calf (9/1/23 – 11/30/23)

Class 004: Summer Yearling Heifer (6/1/23 – 8/21/23)

Class 005: Junior Yearling Heifer (3/1/23 – 5/31/23)

Class 006: Winter Yearling Heifer (12/1/22 – 2/28/23)

Class 007: Senior Yearling Heifer (9/1/22 – 11/30/22)

Class 008: 2-Year-Old Cow (9/1/21 – 8/31/22)

Class 009: 3- & 4-Year-Old Cow (9/1/19 – 8/31/21)

Class 010: Cow, 5 Years Old & Over (born before 9/1/19)

Any Senior Yearling Heifer freshened prior to the show shall be shown in the two-year-old cow class.

SHOWMANSHIP

1. Open to Dairy exhibitors by age as of day of show.
 - a. Junior - ages 8 – 13
 - b. Senior - age 14-19
2. A winner in Junior Showmanship must advance to Senior Showmanship. Exhibitor must show his or her own animal.
3. The number of classes is determined the day of show.

Division 003: DAIRY STEERS

1. Dairy Steer must be in exhibitor's possession by December 1st.
2. Dairy Steer must meet the 1000 pound minimum
3. Dairy Steer must be from a purebred dairy breed or a crossbreed of a dairy purebred (Brown Swiss and Holstein). Steers must be castrated by using mechanical or surgical means or must be certified by a Veterinarian and approved by the Fair Vet that the calf is a steer.
4. Castration must be completed by the time of online entry

in Fair Entry or calf is ineligible to exhibit at Fair. Animals entered in this class must be a steer, no heifers.

DAIRY STEER SHOWMANSHIP Exhibitors must show their own Dairy Steer. All ages will show together.

DAIRY STEER JACKPOT SHOW

*Open Class Show

1. Steer must be Holstein (black/red) or Brown Swiss.
2. A \$20 entry fee is due at weigh-in
3. Exhibitors must show his/her own steer unless the exhibitor has two (2) animals entered in the same class.
4. Exhibitors must already be entered in the Dairy Steer show to be eligible for the Jackpot Show.
4. The number of classes is determined the day of show.

DEPARTMENT 1300 – SWINE

Senior Fair Board Director: T.J. Lyden

Committee Chairperson: T.J. Lyden

Committee: Cody Logan, Kyleigh Neeld, Kyle Ackley, Jay Ackley

Junior Fair Board: Emma Strayer, Lauren Kennedy

Swine Show

Monday, July 7th – 4:30pm, Show Arena
There will be a 45 minute break between shows

Showmanship

(Advanced, Intermediate, Junior, Pee Wee)
Tuesday, July 8th – 9:00am, Show Arena
***Jackpot to Follow**

ENTRY & TAGGING INFORMATION

1. Ear notches and fair tags are required by May 1.
2. Exhibitors can tag up to four (4) market hog projects and show three (3). The first two (2) can be a combination of barrows and/or gilts. If bringing a third, it must be a purebred barrow or gilt that will show in the Purebred Division.
3. NO REWEIGH. There will be a meeting at 1:00 in the show area on Saturday to draw by aisle. If you choose not to weigh during your aisle, you will not weigh until all aisles have gone
4. Minimum weight of 215 lbs. No maximum weight.

GENERAL RULES

1. Disposal of hogs will be decided by Senior Fair Board
2. Any use of drugs will result in disqualification.
3. Wood shavings must be used for bedding.
4. Health certificate or blood testing not required.
5. No oil-like substance may be used during fair week.
6. Hogs should be vaccinated at least once during the project before Fair for erysipelas. Hogs arriving at the Fair with erysipelas will not be permitted to unload.
7. Projects must be clean before being weighed.

SHOWMANSHIP CONTEST

SHOW ORDER

Advanced(15-19), Intermediate(12-14), Junior(8-11), Pee Wee(5-7)

1. Open to hog exhibitors.
2. Exhibitors must show their own animals
3. Once a winner in your age group, you must advance to the next age level, except Pee Wee.
4. Sign-up sheets will be posted in the hog barn and Junior Fair office Monday until 9:00PM

Division 001: BARROWS

Division 002: GILTS

SHOW GUIDELINES

1. Hogs will be divided evenly.
2. The top two of each weight classes will show to determine Division Winners. There will be four (4) divisions for barrows: light, medium, heavy, and purebred. There will be Four (4) division for gilts: light, medium, heavy and purebred. The top two (2) from each division will determine the Grand and Reserve overall Champion Market Barrow and Market Gilt. There will be no overall Grand and Reserve. There will be four (4) Swine Champions.
3. No oil/oil-based product can be used on the hogs.
4. Hair cannot be shorter than ½ inch on show day. Slick clipping or body shaving, except on the ears and tails, is prohibited.
5. The Logan County Fair swine show is market only, Gilts shown at LCF are not eligible to show in Junior Breeding Gilt show at The Ohio State Fair.

JACK POT SHOW

*Open Class Show

GENERAL RULES

1. Entry forms will be collected at Weigh-In.
2. \$5.00 entry fee per hog.
3. Barrow and gilts shown together.
4. Junior Fair Grand/Reserve Champions not eligible.
5. Any barrow or gilt pulled from Junior Show before Grand/Reserve is chosen is not eligible to show.
6. Must show in Market Barrow/Gilt classes.
7. Open to all Junior Fair Market Hog exhibitors,
8. Exhibitor must show his/her own hog.
9. Anyone interested in sponsoring the Jackpot show can contact the Swine Committee.

DEPARTMENT 1400 – SHEEP

Senior Fair Board Director: Brad Cummins

Committee Chairperson: Dave Evans

Committee:

Junior Fair Board: Elizabeth James, Brylee Buyer,
Lauren Kennedy

Junior Fair Sheep Show

Wednesday, July 10th – 6:00pm, Show Arena

Born & Raised Show

Thursday, July 11th - 3:30pm, Show Arena

Show Order:

Junior Fair Breeding Sheep
Showmanship; Senior, Intermediate, Junior & Pee Wee,
Market Lamb Show starting with the Pair class.

GENERAL RULES

1. No sand permitted as bedding.
2. Projects must have USDA approved Scrapie ID.
3. Pending scrapie ID's will not be eligible to show.

SHOWMANSHIP (4H age)

1. Showmanship will be divided into four classes.
 - a. Senior – age 15 - 19
 - b. Intermediate – age 12 - 14
 - c. Junior - age 8 - 11
 - d. Pee Wee – under age 8
2. Exhibitor must show own project.
3. Once a winner in your age class, you must advance to the next level.

Division 001: MARKET LAMBS

ENTRY INFORMATION

1. Exhibitors can tag four (4) lambs and exhibit three (3).
2. No buck lambs.

SHOW GUIDELINES

1. Minimum weight is 90 lbs. No maximum weight. Light lambs will be sent home.
2. Classes will be divided by weight and total number of entries.
3. Market lambs must be slick shorn within 5 days of Fair.
4. No coloring can be used.
5. All lambs must be clean and shorn in order to show.
6. As a lamb is selected in the final drive, the next placed lamb from its class will be brought to the ring. This process will continue until the top 5 lambs have been placed.
7. Exhibitor must state at the scale/ weigh-in if they plan to participate in the Pair class. If so and they have more than 2 lambs, they need to indicate which two (2) will be the Pair.

LIVESTOCK SALE

1. The Sheep Committee may release lambs if the exhibitor wishes to exhibit at another show approved by the Committee. Any exhibitor not selling lambs without a release will have awards forfeited for that lamb.
2. Grand and Reserve Grand Champion market lambs must sell and be slaughtered.

Division 002: BREEDING SHEEP

Classes may include Columbia, Dorset, Hampshire, Oxford, Rambouillet, Shropshire, Southdown, Suffolk, Tunis, All Other meat breeds, and all other wool breeds.

Class 001: Yearling Ram

Class 002: Ram Lamb
Class 003: Yearling Ewe
Class 004: Ewe Lamb

GENERAL RULES

1. A yearling is born after September 1, 2022.
2. A lamb is one born on or after September 1, 2023.

ENTRY INFORMATION

1. Breeding sheep must be in possession and registered to exhibitor by May 20.
2. Registration papers must be presented at weigh-in.
3. Limit two (2) entries in each class.

SHOW GUIDELINES

1. Breeding sheep will be fitted and clean to show.
2. Exhibitor must show own animal.

Division 003: CROSSBRED MARKET EWES & RAMS

1. Crossbred market type breeding ewe lambs and ram lambs.
2. These should be shown slick-shorn.
3. The winner of this category is eligible for the Overall Grand & Reserve Champion Breeding Ewe and Ram.

Class 001: Yearling Ewe
Class 002: Ewe Lamb
Class 003: Ram Lamb

Division 004: BORN & RAISED IN LO. CO. MARKET LAMBS

Hosted and governed by the Logan County Shepherds Club

GENERAL RULES

1. Must be a Logan County Junior Fair market lamb exhibitor.
2. Sheep must be born in Logan County. The only exception is when the lamb is born on the farm of the 4H or FFA member residing outside of Logan County but who is approved and eligible for membership in Logan County 4H/FFA.
3. Exhibitors must show their own lambs.
4. Evidence of fraud and/or deception found after the show will result in withholding of prizes or awards.
5. One class for ewe lambs will be a part of the Show. Ewe lambs must have been shown in the Junior Fair show.
6. If an exhibitor has more than one lamb in a class, another lamb exhibitor may show.
7. Grand and Reserve lambs in the Junior Fair Show are not eligible to be shown in the Born & Raised Show.

SHOW GUIDELINES

1. Lambs will be divided into classes by weight.
2. Top two (2) placings will receive prizes and/or awards.

3. Top two (2) placings in each class will be eligible to compete for the Born & Raised Champion.
4. In the final drive, the top five (5) placings will come from the first and second place lambs.

SHOWMANSHIP

Showmanship classes (Senior, Intermediate & Junior) will be offered during the Born & Raised Lamb Show.

DEPARTMENT 1500 - HORSES & PONIES

Senior Fair Board Director: Emily Henry
Committee Chairperson:

Committee Courtney Yoder, Shawndel Wilson, Elizabeth Baughman, Darcie Jenkins

Junior Fair Board: Sadie Staats, Hayden Yoder, Summer Litteral, Gabriella Parrish, Audra Harford, Lauren Van Winkle

Monday Horse Show

Halter Classes, Showmanship Classes and Trail
Monday July 7th – 9:00am, Horse Arena

Tuesday Horse Show

English, Pleasure, Driving and Reining
Tuesday, July 8th – 9:00am, Horse Arena

Thursday Horse Show

Contest, Performance, Horsemanship, Easy Gaited and Versatility
Thursday, July 10th – 9:00am, Horse Arena

Friday Horse Show

Fun Day
Friday, July 11th – 9:00am, Horse Arena

General Rules

1. The administration of any drug affecting the central nervous system (stimulant or depressant) of a horse shown in any Jr. Fair class is strictly prohibited.
2. All sponsoring groups of 4-H, FFA or Jr. Fair shows or classes in shows reserve the right to test any Jr. Fair horse. The drug, phenylbutazone or its derivatives are allowed medication for 4-H or FFA horses being shown if a veterinarian's certificate prescribing the drug is on file with a Horse Committee prior to showing. If the horse shows a positive test for phenylbutazone and no certificate was filed prior to showing, the horse is disqualified and forfeits all winnings.
3. All equine exhibitors are required to do Equistep online to be able to show at the Logan County Fair, participate in PAS & apply for royalty. Parents are highly

- encouraged to view Equistep with their child.
4. An advisor is required to take Equistep their first year of being a horse advisor so that an advisor knows what the program contains, but encouraged to view annually.
 5. The Head 4-H/FFA advisor or representative who has horse exhibitors in their club/chapter must attend 80% of all Horse Committee meetings. These meetings take place at the Extension Office (unless otherwise notified) each month, January through October, on the third Tuesday at 6:30 pm. Advisors or representatives must attend in order for their club/chapter to show at the fair.
 6. Each club/chapter needs to help with as many job duties as possible, to get the job done to host the PAS and Logan County Junior Fair Horse Show.
 7. All rules pertaining to the Logan County Junior Fair Horse Show will be in effect as written in the fair book and/or the Uniform Rules for 4-H Horse Shows rule book. The Horse Committee has the final say in modification of the fair book and/or any 4-H Uniform Rules.
 8. No horse will be permitted to be ridden on the grounds, except in designated areas. Walking gait only, except in warm-up or show arena. No horses will be permitted to free lounging. Only exhibitors are permitted to school their own horse. If not obeyed, the exhibitor forfeits the right to show. An exhibitor must have a parent, advisor, or adult in the area watching all activity in the arena at all times. There is no after dusk riding /working, for safety reasons, unless the arena is lighted.
 9. Exhibitors are required to bed their stalls and keep them clean.
 10. All horses must be hand-walked across the creek bridge. No riding permitted.
 11. Horses may be moved into the fair at the designated time established by the Logan County Ag Society.
 12. After the fair, stalls must be cleaned at the time of departure. Club advisors are responsible to see that this is completed. All horses departing fairgrounds during fair week must exit Harding gate. It is the responsibility of the exhibitor/family to make

sure the gate is open and closed upon exiting.

13. All pens must be cleaned, and animals fed before 10:00 AM daily.
14. Each horse exhibitor is highly encouraged to attend the horse skill-a-thon during fair week. (See Fair Schedule for date & time)
15. A Body Condition Score of at least four (4) is required to show. This will be noted at vet check. Any horses that are under this scoring or overweight will be disqualified to show during the fair.
16. Haul in Exhibitors may enter Main Street gate and Exit Harding Gate upon arrival at the fairgrounds for their show days. Haul in passes will be distributed to exhibitors who have applied for a pass prior to fair week. This pass can only be used in trucks/suv's who are hooked up to a trailer. Any misuse of the pass will ban the family from obtaining passes in the future.
17. All 4-H'ers must participate in the Livestock Evaluations that are held by the extension office. If you are unable to attend the scheduled date and time, please contact the extension office for other options. Time & date to be announced in the 4-H Newsletter closer to fair.
18. As per Uniform Rules (A horse that runs or backs into the wall or fence at any time due to lack of control or disobedience while in the arena will be disqualified.)
19. Any animal that an judge, advisor or horse committee member deems unsafe will be reviewed by the committee and will be addressed. The horse committee reserves the right to disqualify the animal for the remainder of the fair shows.
20. Exhibitors are only permitted to change horses for a signed up class with approval of the horse committee.

Entry Information

Completed entries are due online by the pre-established dates established by the Logan County Ag Society.

The following paperwork is required, as it applies for all horse/pony/mini and School Master classes and uploaded in Fair Entry.

- A. Liability Release form
- B. Horse identification form – photo (color) side view of the entire horse w/ markings
- C. Lease form, as indicated – needs dated on or before May 1st.
- D. Equistep certificate

All the above forms are required for eligibility at the Logan County Fair and can be found at www.logan.osu.edu.

Ownership Policies

1. The uniform Rules for 4-H Horse Shows handbook is enforced – please see the latest revision.
2. All horses/ ponies/minis must be owned by the exhibitor/exhibitor family of the club member or leased and must be always available for use and in possession by May 1, of current year, except foals that may be foaled after May 1. No mount changes after May 1. A lease form must be in place by possession date.
3. Hardship cases will be considered for injury, illness, or disease. A signed excuse must be provided by veterinarian and advisor to allow a replacement. Sale of a horse will not be considered as a hardship case. All hardship cases must come before the horse committee.

Production Class Information

In the event that a mare has a foal, that foal is eligible to show in the foal class, provided it is foaled on or after January 1, of the current year. A purchased foal of the same age may be shown in the foal show. A purchased foal must be in owner's possession by May 1, of the current year. Any animal shown in the in the previous year's fair foal class may be shown in the yearling show, as well as any purchased yearlings. A yearling is any animal foaled on or between Jan. 1, 202X and December 31, 202X, of the year prior to the current year's show. Stud foals may be shown in the weanling class, but not as a yearling. The weanling class is the oldest a stud colt may be shown.

Pony Measuring:

All ponies will be measured at the start of the fair. Measurements must be performed by a member of

the Horse Committee. Ponies not measured will show in horse classes.

Animal measurements are as follows:

- a. Horses are over 58"
- b. Large ponies are over 54", not to exceed 58".
- c. Medium ponies are over 50", and not to exceed 54".
- d. Small ponies are over 38" and not to exceed 50".
- e. Miniatures are 38" or less

Eligibility of Animals

1. No date extensions will be given. Any horse without the proper paperwork completed online the Logan County Extension Deadline. Otherwise they will be unable to show at the Logan County Fair.
2. No member can show more than 3 animals at the County Fair, except for the Dressage State entry. These shall be one foal: one yearling and one show animal, or one production animal and two show animals. Exhibitors showing Contesting only may register two (2) horses per contesting classes except Fun Day.

The following examples are permissible:

1. One (1) foal, One (1) yearling, One (1) show
2. One (1) production, Two (2) show
3. Exhibitors showing contesting only may register Two (2) horses per contesting classes except Fun Day
4. Two (2) show and One (1) mini
5. One (1) show and Two (2) mini
6. Exhibitor showing minis only may register Two (2) minis per class except for driving, showmanship & halter

Only one horse/pony per class on fun day.

State Fair Information

1. Exhibitors may qualify to show at the Ohio State Fair every year but may qualify only one (1) animal. Ohio State Fair participants will be selected using the PAS (Performance Against Standards) system. PAS show will be on the second Saturday of the month of June, starting at 9:00AM at the fairgrounds.
2. A horse exhibitor must go online to register for

State Fair. Please see state fair website for instruction at (www.horse.osu.edu)

3. Exhibitors interested in qualifying for the State Fair Judging Team need to enter the Youth Horse Judging Contest at the OSU Horse Barn. The top four placings will represent Logan County.

Health Information

1. Horses, ponies & minis must have certification of vaccination on file by May 1, of current year.
2. Horses, ponies & minis are required to have flu/rhino, EWT (Eastern Western Tetanus). The strangles vaccine is not required, however highly recommended.
3. Horses, ponies & minis vaccinated August 1, 2024 to May 1, 2025 are permitted at the Fair, with Certificate of Vaccination form available at www.logan.osu or www.horse.osu.edu
4. Weanlings and Yearlings must have their first vaccination and a booster before May 1, of current year. A mare with weanling must have vaccination during the same period.
5. Animals not vaccinated in the last 4 years, must receive first vaccination and booster before May 1, of current year.
6. Additional vaccinations may be required depending on outbreaks on a given year.

Show Guidelines & Class Information

1. Walk Trot Classes limited to 1st and 2nd year exhibitors or young/green horses who have never shown at a canter. Exceptions to this rule will be made by individual cases to the Horse Committee evaluation on safety of the rider. Exhibitors who participate in these classes are limited to those classes only.
2. Novice and advanced classes defined, and fair classes shall be divided as follows:
Novice and Advanced Class: All 1st - 3rd year horse club riding members may show Novice or Advanced Classes. After the third year all exhibitors that ride must show in Advanced Classes. Once you have shown in an Advanced Class you must continue, you cannot switch back and forth. All exhibitors who have exhibited their animals at the State Fair must show in Advanced Classes.

Anyone who wins the Novice Horsemanship Class with 5 or more participants will show Advanced the next year. This pertains to the 4-H member, not the horse. Exceptions to this rule will be made by individual cases to the Horse Committee evaluation on safety of the rider.

3. Protective head gear. State rules apply and are also required for all participates in the costume class
4. While in the ring no physical assistance may be given to the exhibitor except the ringmaster or judge(s). Assistance from outside the arena will result in disqualification. The only exceptions are for exhibitors with a Winning Plan submitted to the Logan County Extension Office/Logan County Ag Society or in Schoolmaster classes.
5. Fun Day Show - If the class involves remounting, feet must be in stirrups before taking off.
6. A rider must designate a horse being shown either saddle seat or English, but are not allowed to cross enter classes. This must be designated by June 15th.
7. A rider must designate a horse being shown either ranch or western, but are not allowed to cross enter classes. This must be designated by June 15th.
8. A rider may not do both ranch riding and western riding on the same horse.
9. A rider may not participate in a simple lead change class and a flying lead change class. They must pick one.
10. Exhibitors are not permitted to add any classes after entries have been uploaded by May 1, of the current year. Exhibitors may scratch a class at any time by notifying the Fair Office. Once Fair begins, exhibitors must notify the show office manager at the announcer's stand.
11. Exhibitors may show in both Trail in Hand and Riding Trail classes at Logan County Fair. Exhibitors must show in one or the other at State fair.
12. The exhibitor must be at the gate when the class is scheduled to start. There will be a two-minute gate call after the first exhibitor enters. The only exception is if there is a tack change.
13. Free Style Reining requirements –Max time: 3 ½ minutes. Required maneuvers include: 4 spins (2

each direction); 3 flying lead changes, 2 roll backs, back 5-7 steps, circles (left & right should show speed changes), may be done to music on any device. ALL music selections must be submitted by June 15th to the Horse Committee.

School Master 4-H Program

1. Exhibitor must use their lesson horses/ponies for fair.
2. Participant must be working on a horse 4-H project book.
3. Participant must complete fair entry, liability release and school master agreement form online by May 1.
4. Participants may register for School Master classes and show at the fair. They may participate in fun day classes at the discretion of the advisor.
5. Participant must be enrolled in formal riding lessons at least 12 weeks prior to the fair
6. Participants must work with the lesson horse/pony at least twice per week.
7. Participants must assist in preparing the horse/pony for fair if showing at the fair.

High Point Rider

1. High-point rider will be based off of the same horse/rider combo.
2. Points will be tallied throughout the week but no results given. Winner will be announced during the Costume Class.
3. Ground Roping & Free Style Reining Classes do NOT count towards High Point Rider.
4. See schedule for qualifying classes.

DEPARTMENT 1600 – GOATS

Senior Fair Board Director: Corey Godwin

Committee Chairperson: Bill Meddings

Committee: Julie Karg, Heath Zwiebel, Lora James, Janet Siders

Junior Fair Board: Lauren Kennedy, Ashley Roach, Mason Miller

Logan Co. Goat Breeder Show

Wednesday, July 9th – 3:00pm, Show Arena

Junior Fair Goat Show

Thursday, July 10th - 9:00am, Non Market -Show Arena

Thursday July 10th- 12:00 PM Market Show- Show Arena

Show Order

Showmanship- Senior-Intermediate-Junior
Dairy - Nigerian - Pygmy - Pack

Meat Production - Market

All Goat Showmanship sign up will be in Jr Fairboard building

***Exhibitor's meeting-**

A meeting for all goat exhibitors will be held in the Show Barn Saturday July 5th at 1:00pm, weigh-in, check in and show changes will be reviewed. Plan to Attend.

GENERAL RULES (FOR ALL GOATS)

1. Exhibition animals shall be free from all communicable and contagious diseases, including but not limited to caseous lymphadenitis (abscesses), contagious ecthyma (sore mouth), foot rot, ring worm, and pink eye.
2. A lease form is available for a first-year exhibitor taking a breeding animal only to see if the interest warrants. After one year the exhibitor must have their own stock.
3. All goats (including pygmies) must have a valid USDA approved Scrapie ID in one of the following forms: matching ear tattoo (legible)with registration papers, USDA ear tag, USDA ear tattoo (legible)code, or microchip.
4. Use of paint is prohibited.
5. Wether goats must be free of testicular material at Vet Check
6. Vet Check will be Saturday evening, All coverings must be removed for the vet or risk being disqualified.
7. Starting in 2026, Scrapie Tags or microchip will be the only accepted ID

SHOWMANSHIP (4H Age)

Junior – age 8 - 11

Intermediate - age 12-14

Senior - age 15-19

1. Once a winner in your age level, you must show in the next level at next year's fair.
2. Exhibitor must use their own animal.

Division 001: DAIRY GOATS

1. No more than two (2) entries per class.
2. Female goats only.
3. Must meet all health regulations.
4. No bucks are allowed on the grounds.
5. The ADGA showmanship score card (Note 25A and 25 of the Dairy Goat Project Book) will be the basis for a Dairy show only.

Class Description

- | | |
|-----|--|
| 001 | Does, Junior Kids, (April 1st or younger) |
| 002 | Does, Intermediate Kids, March Kids |
| 003 | Does, Senior Kids, born January 1 through Feb 28 |
| 004 | Does, Dry Yearlings, over 1 year and under 2 |

- 005 Dry Doe – Non Yearling
- 006 Does, Yearlings, 1 year old and under 2, in milk
- 007 Does, 2 years old and under 3, in milk
- 008 Does, 3 years old and under 5, in milk
- 009 Does, 5 years old and over, in milk

Division 002: NIGERIAN DWARF

1. No more than two (2) entries per class.
2. Female goats only.
3. Must meet all health regulations.
4. Does taller than 22.5" tall at the withers will be moved into the Dairy Goat Division.
5. No bucks are allowed on the grounds.
6. The ADGA showmanship score card (Note 25A and 25 of the Dairy Goat Project Book) will be the basis for Nigerian Dwarf classes.

Class Description

- 001 Does, Junior Kids, (April 1st or younger)
- 002 Does, Intermediate Kids, March Kids
- 003 Does, Senior Kids, born January 1 through Feb 28
- 004 Does, Dry Yearlings, over 1 year and under 2
- 005 Dry Doe – Non yearling
- 006 Does, Yearlings, 1 year old and under 2, in milk
- 007 Does, 2 years old and under 3, in milk
- 008 Does, 3 years old and under 5, in milk
- 009 Does, 5 years old and over, in milk

Division 003: PYGMY GOATS

1. No more than two (2) entries per class, except wether that can have no more than 1 entry.
2. Pygmy wether will not be included in the final drive for Grand and Reserve Grand Pygmy
3. Should be shown in natural condition (clean from foreign materials such as hay, straw, etc. and unwashed).
4. Does taller than 22.5" tall at the withers will be moved into the Meat Production Division
5. Horns permitted.
6. No bucks permitted on the grounds.

Class Description

- 001 Doe Kids under 1 year
- 002 Yearling Does, one year and under two years
- 003 Does, 2 years and older
- 004 Pygmy Wether

Division 004: Pack GOATS

1. No more than one (1) entries per exhibitor per class.
2. Goat can be any breed or age- doe or wether
3. Goats must be clean and well groomed
4. Exhibitor will be evaluated by a short interview and scored on their ability to navigate obstacles. Timed event
- 5 Exhibitors will have 2 attempts at each obstacle then move to the next obstacle.

6. Goats must be on a short lead or halter; the exhibitor must be in control at all times.

Class Description

- 001 1st Year projects- no pack required.
- 002 2nd year projects-empty pack
- 003 3rd year projects-pack with 5lb weights
- 004 4th year+ projects- pack with 10lbs.

Division 005: MEAT PRODUCTION GOATS

1. No more than two (2) entries per class per exhibitor.
2. Horns permitted.
3. No bucks permitted on the grounds.

Class Description

- 001 Does 0-6 months, born January 1, 2025, to July 2025
- 002 Does 6-9 months, born October 1, 2024 to December 31 2024
- 003 Does 9 months and under one year of age, born July 2024 to September 30, 2024
- 004 Does one year and under 2 years
- 005 Does two years and under 3 years
- 006 Does 3 years and older

Division 006: MARKET GOAT

1. Market goats must be tagged for Fair identification, scrapie tag will be animal identification.
2. Exhibitors can tag four (4) and show three (3).
3. Market goats must be in possession by May 1.
4. Weight requirement - 50 to 110 lbs. Others will be sent home.
5. Classes will be divided by weight.
6. Market goats can be doe or wether.
7. Cannot be shown in any other Junior Fair class.
8. Must meet all health regulations.
9. Goats should be disbudded or dehorned, (a spur must be less than 1") However, if goats are shown without being dis-budded they should have the horn tips cut off in a blunt manner and castrated prior to entry deadline.
10. All market goats must be slick shorn above the knees and hocks with hair no longer than ½ inches.
11. Boer goats will be shown with other market goats.
12. Fair veterinarian will make final decision on a wether.

LIVESTOCK SALE

1. Ear tag numbers will be used as sale identification number.
2. For more information, see the Livestock Sale section

Division 009: LOGAN COUNTY GOAT BREEDERS MARKET GOAT SHOW

ShowTime Wednesday July 9th, 2024 at 3:00pm
 *Hosted and governed by the Logan County Goat Breeders Association

1. Goat must be exhibited in Logan County Junior Market Goat Show.

2. Breeder must be a member of the Logan County Goat Breeders Association for goats originating from your farm (sold or held personally) to be eligible for this show.

SHOW GUIDELINES

1. Logan County Goat Breeders Association will check in goats, divide classes, provide the judge and conduct the show.
2. Goats will be classed according to the Junior Fair weight.
3. The top two in each class will receive prizes and/or awards and be eligible to compete for Champion/ Reserve.

DEPARTMENT 1700 – POULTRY

Senior Fair Board Director: Ed Corwin

Committee Chairperson, Krista Jackson

Committee: Kathe DeVault, Chris Kinney, and Don Jackson

Jr Fairboard: Claire Brown, Ashley Roach, Ellie Zweibel

Poultry Show

Sunday, July 7th – 1:00pm, Show Arena

Showmanship first

ENTRY RULES

1. Birds must be entered in the proper Division and Class, or they will be disqualified.
2. All birds, except commercial meat birds, must be owned and in possession of the exhibitor by May 1st.
3. Approximate hatch dates must be filled in on all birds except for meat pen birds.
4. No replacement or substitution.

GENERAL RULES

1. Pullorum testing is mandatory for 4H poultry. Out-of-state poultry that do not have a VS form 9-3 must be pullorum tested.
2. Birds entered must be recognized by the American Poultry Association Standard of Perfection. **NO CROSS BREED OR HATCHERY HYBRID BIRDS WILL BE ALLOWED.** Section 5 Commercial Meat type may be cross breed hybrids. Examples of cross hybrid birds are as follows but are not limited to: Sex Links, Cinnamon Queens, Layorcas, Cherry Eggers, Golden Comets, Austra Whites.
3. Birds will go through vet check once they are in their designated pens, after weigh-in.
4. Birds must be clean upon arrival. Any bird found dirty will not be allowed in the barn area.
5. Birds must be free of internal or external parasites and infectious or contagious diseases otherwise they will be tagged and sent home immediately. The poultry committee will inspect all birds after weigh-in.
6. Exhibitors are responsible for cleaning their own pens before 10:00am every morning. Birds and their pens must be always kept clean. Dirty pens, will be tagged with a RED CARD. Two (2) red cards may result in disciplinary action up to expulsion from the Fair.
7. Birds must always have plenty of fresh food and water.

Food and water containers must be suitable in size for each pen. Containers too large will be replaced with a suitable container by the poultry committee. Birds must be able to move freely.

8. Entries not coming to the Fair must be reported to Tylor Murray 10 days prior to the Fair.

SHOW GUIDELINES

1. On the day of judging, ONLY Junior Fair exhibitors will be allowed in the judging area. No adults will be allowed in the judging area except for the poultry committee, the judge, or Junior and Senior Fair board members. Exhibitors may help each other to and from the show area.
2. On the day of the show the poultry barn will be closed to the public during the show.

SHOWMANSHIP

1. Classes will be divided into three (3) categories.
 - a. Junior - age 8 to 12
 - b. Intermediate – age 13 to 15
 - c. Senior - age 16 to 19.
 Classes will be held before the Poultry Show.

Division 001: AMERICAN CLASS LARGE FOWL

1. Breeds are as follows, BUT NOT limited to: Plymouth, Rocks (Any variety), Rhode Island Reds, New Hampshires, Wyandotte's (Any Variety), Javas, Hollands, Delawares, etc. Please refer to the American Poultry Association Standard of Perfection for additional breeds for this class.
2. Entry may consist of one: pullet, cockerel, hen, or cock.
3. NO BANTAM BREEDS WILL BE ALLOWED IN THIS SECTION.
4. Exhibitors may enter four (4) entries in Division 1

Division 002: ASIATIC LARGE FOWL

1. Breeds for this class are as follows: Cochins (Any variety), Langshans (Any variety), and Brahmas (Any variety)
2. Entry may consist of one: pullet, cockerel, hen, or cock
3. NO BANTAM BREEDS WILL BE ALLOWED IN THIS SECTION.
4. Exhibitor may enter four (4) entries in Division 2.

Division 003: ENGLISH LARGE FOWL

1. Breeds are as follows, BUT NOT limited to: Orpingtons, Australorps, Cornish, Dorkings, etc.
2. Entry may consist of one: pullet, cockerel, hen, or cock
3. NO BANTAMS WILL BE ALLOWED IN THIS SECTION.
4. Exhibitor may enter four (4) entries in Division 3.

Division 004: ALL OTHER VARIETY LARGE FOWL

1. Breeds are as follows, BUT NOT limited to: Ameraucanas, Aracaunas, Hamburgs, Polish, Orpingtons, La Fleche, Houdans, Sultans, Cornish, Faverolles, Campines,

Lakenvelders, Leghorns, Minorcas, Anaconas, Andalusians, etc.

2. Refer to the American Poultry Association Standard of Perfection for additional breeds for this class.
3. Entry may consist of one: pullet, cockerel, hen, or cock
4. NO BANTAM BREEDS WILL BE ALLOWED IN THIS SECTION.
5. Exhibitor may enter four (4) entries in Division 4.

Division 005: COMMERCIAL MEAT PEN (CORNISH X)

1. Meat pens must be bedded with wood shavings. No straw.
2. Birds must be in the possession of the exhibitor within 72 hours of being hatched.
3. Birds must be raised by the exhibitor.
4. Meat pens must consist of three (3) cockerels, three (3) pullets, or a combination of both.
5. Meat pens must weigh a minimum of five (5) pounds each and a maximum of seven and (7) pounds each for a total of 21 pounds total pen weight.
6. There is no age or hatch date requirement.
7. Exhibitors may bring four (4) birds. The fourth bird may stay for the length of the Fair as an option.
8. **No reweighs allowed.**

Class Description

- | | |
|-----|---------------|
| 001 | Meat Pen of 3 |
| 002 | Roasters |
- a. This is a single entry for market chickens. Minimum weight of five (5) pounds and a maximum of seven (7).
 - b. Must enter a meat pen of three (3) to be eligible.
 - c. This bird will be the "extra" of your four (4) market birds.
 - d. You may sell a Roaster OR your Meat Pen but not both.

SHOW GUIDELINES

1. All birds must be washed, clean and dry prior to being weighed.
2. A meat pen project will be three (3) birds. However, four (4) birds will be to each cage.
3. All meat pens classes will be broken by weight.

LIVESTOCK SALE

1. Birds sold through the Livestock Sale will go home with the exhibitor. If the buyer wishes to process the birds, they may do so on their own, with the exhibitor.

Division 006: BANTAM POULTRY

1. Each entry must consist of one Cock, one Cockerel, one Hen or one Pullet
2. NO LARGE/STANDARD BIRDS.
3. Exhibitor may enter up to four (4) birds in each class of Bantams.

4. Birds will be judged as single birds. No pairs. Birds may be placed two (2) per coop to save space.
5. Birds will be placed one male and one female or two females per pen. Two males will not be placed into one pen.

Class Description

- | | |
|-----|-------------------------------|
| 001 | Single Comb Clean Leg Bantams |
| 002 | Game Bantams |
| 003 | Feather Leg Variety Bantams |
| 004 | All Other Variety Bantams |
- a. Birds for this class are as follows, BUT NOT limited to: Anaconas, Andalusians, Australorps, Campines, Dorkings, Dutch (all breeds), Frizzles, Japanese, Leghorns (all breeds), Minorcas (all breeds), Turkeys, New Hampshire's, Orpington's, Phoenix, Plymouth Rock (all breeds), Rhode Island Red or Whites, Spanish, Sussex, etc.
 - a. Breeds for this class are as follows, BUT NOT limited to: American, Old English, Moderns, etc.
 - a. Breeds for this class are as follows, BUT NOT limited to: D'ucle (all breeds), Brahamas (all breeds), Cochins (all breeds), Faverolles, Frizzles (all breeds), Langshans (all breeds), Silkies, Sultans
 - a. Breeds for this class are as follows, BUT NOT limited to: Rosecombs, Wyandottes, D'Anvers, Sebrights, Cornish, Polish etc. Please refer to the American Poultry Association Standard of Perfection for additional breeds for this class.

Division 007: DUCKS

1. Breeds are as follows, BUT NOT limited to: Calls, East Indies, Mallards, Runners, Pekings, Crested, etc.
2. Duck entries may be single entries of the following: one old drake (one year of age or older), or one young drake (under one year of age), or one old hen (one year of age or older), or one young hen (under one year of age)
3. Exhibitor may enter up to four (4) total ducks.

Division 008: GEESE

1. All light, medium, and heavy breed geese will be entered in this Section.
2. Breeds are as follows BUT NOT limited to: Toulouse, Embden, African, American Buff, Chinese, Egyptian
3. A goose entry must consist of two (2): one old gander or one old goose (one year or older), or one young gander or one young goose (under one year).
4. Only two (2) entries are allowed in this division.

Division 009: PRODUCTION PAIR

1. Entry may include purebred and crossbred pullets or hens but must consist of two (2) and match in breed and variety.
2. Will be judged as an egg production class.

3. Exhibitor may only have one (1) entry, in each pullet and hens.
4. Winner of each will compete for Best Production.

Division 010: PIGEONS

1. Single entry up to four (4) birds per classification in each class.
2. Must be banded with a seamless band. If no band, must show as Old birds.
3. Classification, Old Cock, Old Hen, Young Cock, Young Hen.
4. Only purebred pigeons allowed. Crossbred birds will be rejected.
5. Any sick or lousy birds will be sent home.

Class Description

001 Sporting
002 Fancy

Division 011: Breeding Turkeys

1. Any recognized breed by the American Poultry Association is eligible to show.
2. Up to 4 birds may be shown

DEPARTMENT 1800 – RABBIT

Senior Fair Board Director: Kris Copenhaver

Committee Chairperson: Greg Berry

Jr. Fairboard: Zoey Ramsbottom, Abigail Strayer, Alivia James

Monday, July 7th – 9:00am, Show Arena

GENERAL RULES

1. Rabbit projects must be in the exhibitor possession by May 1. Possession is defined as owned by and residing with the exhibitor.
2. Breeding rabbits must be tattooed in the left ear ONLY by May 1st. Any rabbit not big enough to be tattooed will not be permitted to show. If tattoos are not legible or backwards, rabbit will be sent home.
3. Rabbit projects are encouraged to go through the Tattoo and Health Check Clinic provided by the Rabbit Committee. The Tattoo and Health Check Clinic will take place at the end of April at the Fairgrounds. Date TBA on the Logan County Rabbit Committee Facebook Page and through Extension Office communications.
4. No Substitutions
5. At Fair Rabbits must go through check-in prior to being placed in designated cage.
6. At check-in rabbit must be free of disqualifications as outlined in the Standard of Perfection. Must be clean and in good condition

7. At check-in if any issue is found that needs to be examined by a vet, all rabbits from the same barn will be quarantined until released by vet
8. Rabbits will go through vet check once they are in their designated pens.
9. Diseased rabbits will be dismissed by the Fair vet and immediately removed from the Fairgrounds.
10. Cage locks are not permitted. Small carabiner clips will be provided by the Rabbit Committee to help ensure rabbit safety.
11. Exhibitors are responsible for the general care, feeding, and watering of rabbits.
12. Exhibitors are responsible for cleaning their own pens before 10:00am daily. If a pen is dirty, it will be tagged with a RED CARD; 2 red cards may result in disciplinary action up to expulsion from the Fair.
13. All rabbits are released after 10p on Friday evening, with the exception of rabbits being used for Showman of Showmen on Saturday morning
14. Pens must be clean at release on Friday. Failure to do so may result in disciplinary action up to expulsion from the Fair.
15. Animals removed prior to the release time will cause the exhibitor to lose current year's awards and may be barred from exhibiting in next year's Fair.
16. The rabbit committee is not responsible for any rabbits left in the barn after 9:00am Sunday after the fair
17. Exhibitors should plan to participate in barn clean up after Fair.

MARKET RABBITS

1. Market Rabbits are those in meat pens, the single fryer, or the roaster.
2. Exhibitors must raise (not buy) their market rabbit within the current year.
3. Exhibitor must have possession of the dam of their market rabbit(s) at the time they kindle. Purchasing the market rabbits will be a disqualification.
4. Market rabbits will be assigned a Logan County Fair tattoo number during weigh-in. Rabbits with a previous tattoo will not be permitted to show.
5. Market rabbits allow for cross-bred rabbits, but meat pen and single fryer MUST be of the same breed and variety.
6. Any exhibitor with a market rabbit project must enter and exhibit a 6-class rabbit project of the same breed (if cross-bred it must be a purebred parent)
7. Rabbits that are under/overweight will be sent home.

ENTRY INFORMATION

1. Exhibitors may enter any purebred rabbits as defined in the ARBA Standard of Perfection. Division 001 will be 6-class rabbit breeds, Division 002 will be 4-class rabbit breeds.

2. Exhibitors may enter twelve (12) rabbit projects in FairEntry but may only check-in and exhibit eight (8). A Meat Pen is a single entry, a Single Fryer is a single entry, a Roaster is a single entry.

Show Information

- i. Exhibitors will carry their own cases to the show arena.
- ii. Divisions 001 & 002 Breeds with 3 or more entries will show by Breed
- iii. Divisions 001 & 002 Breeds with less than 3 entries will show as "Other 6-Class Rabbit Breeds" or "Other 4-Class Rabbit Breeds".
- iv. In each Breed, all bucks will be judged first, with the judge picking the best buck, top 5 will receive place ribbons. Then all does will be judged, with the judge picking the best doe, top 5 will receive place ribbons. Best Buck and Best Doe will compete for Best of Breed and Best Opposite. Best of Breed rabbits will go on to compete for Grand and Reserve Champions of their respective Class.
- v. The Grand and Reserve Champion Rabbits/Pens from each Division (001 – 005) will compete for OVERALL Grand Champion and Reserve Champion titles.
2. First-place rabbits in Divisions 001 & 002 will compete for Champion and Reserve Champion in their Division. The title will go to the best two (2) animals (not necessarily opposite sex).
3. Grand Champion Division 001 rabbit and Grand Champion Division 002 rabbit will compete for Grand Champion and Reserve Champion overall.

SHOWMANSHIP

1. Rabbit exhibitors are eligible to participate
2. Will be divided by 4-H age (age as of January 1 of current year) as follows:
 - Peewee: age 5 – 8
 - Junior: age 8 – 12
 - Intermediate: age 13 – 15
 - Senior: age 16 – 19
3. First place winners from previous years must move up to the next level, regardless of age
4. Winner of Senior Showmanship will go on to compete in the Showman of Showmen competition Saturday morning. If the winner of the Senior Showmanship won the year prior and competed in Showman of Showmen then the 2nd place Senior Showmanship winner will be the Rabbit Representative for the Showman of Showmen competition.

Division 001: 6-class Rabbit Breeds

1. A 6-Class rabbit is defined as one that is shown under the ARBA Standard of Perfection in 6 classes based on age (Junior Buck, Junior Doe, Intermediate Buck, Intermediate Doe, Senior Buck, Senior Doe)

2. Ages are based on the rabbit's age on the date of the rabbit show
3. Familiar breeds would include Californian, Champagne d'Argent, Crème d'Argent, Flemish Giant, New Zealand, etc.

Division 002: 4-class Rabbit Breeds

1. A 4-Class rabbit is defined as one that is shown under the ARBA Standard of Perfection in 4 classes based on age (Junior Buck, Junior Doe, Senior Buck, Senior Doe)
2. Familiar breeds would include Dutch, English Spot, Holland Lop, Mini Rex, Mini Lop, Netherland Dwarf, Polish, etc.

Division 003: Market Rabbits

Class 001 Meat Pen

1. A meat pen consists of three (3) rabbits of the same breed and variety from Division 001 – 6-class rabbits as defined in the ARBA Standard of Perfection.
2. Meat pens should be 69-72 days old on show day. General rule of thumb is to breed approximately 100 days from show day.
3. Meat pen rabbits must weigh at least three and a half (3 ½) pounds but not more than five and a half (5 ½) pounds each.
4. Exhibitor may weigh-in up to five (5) rabbits and exhibit the best three (3). The remaining two (2) may be taken home or one (1) may stay for the single fryer class, provided they make weight.
5. Meat pens will be judged on meat type, conformation, and uniformity of the three (3) rabbits

Class 002 Single Fryer

1. Single Fryer rabbit should be 69-72 days old on show day. General rule of thumb is to breed approximately 100 days from show day.
2. Single Fryer rabbit must weigh at least three and a half (3 ½) pounds but not more than five and a half (5 ½) pounds.

Class 003 Roaster

1. Roaster rabbit must be under 6 months of age on show day. Breed for an approximate birth date of January – March.
2. Roaster rabbit must weigh at least five and a half (5 ½) pounds but not more than nine (9) pounds.

1. Division 007: Loren Kipker Memorial Award

2. The Loren Kipker Memorial Award was created in memory of Loren Kipker by the Logan County Rabbit Committee. Loren Kipker dedicated many years to the Logan County Fair and 4-H as a board member and a club advisor. He strived to better the rabbit program in Logan County and worked hard to

educate the youth and help them succeed in the show ring and beyond.

3. Any youth rabbit exhibitor is eligible to participate. The award will be given based on participation and placing in the following:
4. Skillathon
5. Showmanship
6. Show Placing - Their top placing in Division 001: 6-Class Rabbit Breeds, Division 002: 4-Class Rabbit Breeds or Division 003: Market Rabbits
7. Points will be awarded as follows: 1st Place = 1 point, 2nd Place = 2 points, 3rd Place = 3 points, etc. Scores will be totaled and the participant with the lowest score will determine the winner. Ties will be broken with the Skillathon score. Winner will be announced prior to the Livestock Auction.
8. Award: Sponsored by the Logan County Rabbit Committee

LIVESTOCK SALE

-Exhibitors will take meat pens, single fryer, or roaster home but can go through sale ring for premium bids only.

-Exhibitors must choose (1) between a meat pen, fryer, or roaster to go through sale

DEPARTMENT 2000 - MARKET TURKEYS

Senior Fair Board Director: Ed Corwin

Committee Chairperson: Krista Jackson

Committee: Kathe DeVault, Chris Kinney, and Don Jackson

Jr Fairboard: Claire Brown, Ashley Roach, Ellie Zweibel

Turkey Show

Sunday, July 6th – 1:00pm, Show Arena

All Market Turkeys must be checked in.

No weigh -ins.

GENERAL RULES

1. Any breed allowed.
2. No crossbred turkeys.
3. Can be toms or hens.
4. Must be hatched after January 1.
5. There will be two (2) divisions; toms and hens. You may enter one tom and one hen and show both.
6. Turkeys show order will be established by the committee.
7. Birds sold through the livestock sale will go home with the exhibitor. If the buyer wishes to process the bird, they may do so on their own, with the exhibitor.
8. You may only sell one turkey through the sale, if eligible.
9. All Turkeys will be released after fair closes on Saturday through 9:00 am on Sunday July 16th.

DEPARTMENT 2100 – AGRICULTURAL DEPARTMENT 2700 – GRAIN DEPARTMENT 2800 – VEGETABLES

These departments consists of exhibits by members of High School Agricultural Education Classes in Logan County High Schools representing work done in the various departments during the last school year.

Committee: Kelsy King, Molly Miller

Judging: Monday, July 7th – 9:00am, 4-H Building

ENTRY RULES

1. Entries are due online through Fair Entry by May 1st.

GENERAL Rules

1. Exhibits will be accepted at the 4-H Building between the hours of 8:00am and 2:00pm, Saturday prior to the Fair.
2. All entries must be in place by 2:00pm, Saturday prior to the Fair.
3. All projects will be released on Sunday after the Fair between 8:00am – 12:00pm. Any project left after this time will be discarded.

Agriculture Division (2100)

Each class will be awarded a 1st place rosette and each division will be awarded an overall trophy.

Division 001 - FFA WOODWORKING

Class	Description
001	Beginning Woodworking
002	Intermediate Woodworking
003	Advanced Woodworking

001	Beginning Woodworking
002	Intermediate Woodworking
003	Advanced Woodworking

Division 002 - FFA METALS

Class	Description
001	Beginning Metals
002	Intermediate Metals
003	Advanced Metals

001	Beginning Metals
002	Intermediate Metals
003	Advanced Metals

Division 003 - FFA- COMBINATION

An entry should consist a combination of elements such as wood, electricity, hydraulic or small engine

Class	Description
001	Beginning Combination
002	Intermediate Combination
003	Advanced Combination

001	Beginning Combination
002	Intermediate Combination
003	Advanced Combination

Division 004 - FFA MISCELLANEOUS

Class	Description
001	Small Miscellaneous
002	Medium Miscellaneous
003	Large Miscellaneous

001	Small Miscellaneous
002	Medium Miscellaneous
003	Large Miscellaneous

Division 005 - Agricultural Education Student Displays

1. Individual students are eligible to develop a display

- depicting one or more competencies of the SAE
2. Display will be labeled to show the name of the student and FFA Chapter
3. Exhibit must be displayed on 22" x 28" poster board or equivalent material.
4. Displays will be graded on the following criteria:
 - a. Originality and creativity within caption of photo
 - b. Effective portrayal of content standard six (6) pictures with the students in them, all the same size, in either 5" x 7" or 4" x 6".
 - c. Quality and clarity of student's display.
5. Graphic reproductions for photos are admissible.
6. Captions should be 45-50 words.

Class	Description
001	Agricultural Education Student Displays

DEPARTMENT 3300 – JUNIOR FAIR BOOTHS

This department consists of booth exhibits that are to represent the work, accomplishments, events, projects, and activities of Junior Fair Organizations over the past year.

Chairperson: Olivia Ruffner

Judging: Sunday, July 6th – 9:00am, Youth Building

ENTRY RULES

1. All youth groups participating in the Junior Fair are required to have a booth exhibit.
2. Exhibitors may only exhibit a maximum one booth per club, chapter, or troop.

GENERAL RULES

1. Booth setup is Wednesday, July 2, 9am-8pm and Thursday, July 3rd, 9am-8pm. All booths need to be completed by 8:00pm on Thursday, July 3rd.
2. No booth is to have a ceiling.
3. All electric must use a grounded extension cord.
4. Decision of the judges are final.
5. Clubs are required to remove all tacks, pins, paper, and other materials from the booth area.
6. Booth removal will be on Saturday, July 12 from 10pm-12am. All items need to be removed by Sunday at 10:00am.

*The Logan County Agricultural Society and OSU Extension are not responsible for damage to contents of booths or loss of articles from booths, including ribbons and awards.

Awards

There will be one award for each category for both small and large booths. A booth may only win one category.

Awards to Booths in the following categories:

1. Most Creative
2. Best Display of Projects
3. Best Explanation of Club Work
4. People's Choice (voted throughout the week)

DEPARTMENT 3500 – COLORING CONTEST

This department is a coloring contest put on by OSU Extension.

Chairperson: Olivia Ruffner

Entries Due: Wednesday, July 9th – 4:00pm
Judging: Saturday, July 12th @ 4-H Award Ceremony
 Youth Building

RULES

1. Eligibility: any Logan County Youth ages 4 years and up
2. Coloring Page distributed from the OSU Extension's Fair Office, beginning 9:00 a.m. the Sunday of the fair.
3. Completed coloring pages must be turned in by 4pm on Wednesday of the fair to the OSU Extension's Fair Office.
4. Limit of one entry per exhibitor.
5. Exhibitors may color in media of entrant's choice and must be the exhibitor's own work.
6. Exhibitor's name to be printed on coloring page signature line on the back.
7. Judge's decisions are final.
8. Coloring pages will be divided by age groups. Age is based off age as of January 1st.
9. Entries will be released at the 4-H Award Ceremony.

Class	Description
3410	Coloring Contest – Ages 4 thru 5
3420	Coloring Contest – Age 6 thru 8
3430	Coloring Contest – Age 9 thru 12
3440	Coloring Contest – Age 13 thru 18
3450	Coloring Contest – Age 19 and Above

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In Memory of Ashley Neer

In Memory of Chic Allen

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In Memory of David Seeley

In Memory of Kameron Millice

In memory of Linda Hauck

In Memory of Loren L Kipker

In Memory of Marilyn Carnes

In Memory of Ray Muth -Tim& Marcy Yoder

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Community Markets
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Copenhaver Family
Corey & Emily Huffman
Cottage Garden Greenhouse
Country Truck Sales Inc
Countryside Consulting LLC
Countryside Insurance Group
County Line Ag Services
Craig Farm
Craig Poeppelman
Crazy J Farms
Culp Farms
Cummins, Russ & Jill
Curly's Custom Meats
CW Farm
D&M Farm
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Dan Bur
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Dave Carothers Custom Auto Sales
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Home Away From Home Family Pet Care LLC
Hopkins Crop Insurance
Hoss Farms
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Hurley Excavating
Hurley Farms
Ideal Theater
ILC Resources
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Indian Lake Outfitters LLC
Indian Lake Printing
Indian Meadows Chiropractic Center
Inskeep Farms
Invenergy Services
J & B Lawn Mowing Service
J.W. Hurley Trucking LLC
Jackson Auction Service
Jackson Farms & Trucking
Jackson Grain Systems
Jackson Livestock
Janet Ott
Jason Kuba
JB Vegetation

JD Farms
Jeff & Sharon Gantz Family Farms
Jennifer Coey Realty
Jennings Farley & Seeley Funeral Home LLC
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Jett Grow
Jim Patton (Patton Farms)
JL Farms
JNR Farms
John & Sharon Bayliss
John Core
John Dawson Construction
John Hall
John Phillips
John Shroyer, Shroyer Show Stock
Johnson, Andrew & Rhonda
J'S Grocery Del. Lima Ohio
JTG Magnawave
Judy Regula
Julie Phillips Real Estate
Kalmbach Feeds
Karla Carnes
Katie & Matthew Ketcham
Kay & Lon Swihart
Kayla Cummins
Kelly's Septic Sewer LLC
Kevin Henry
King Feed & Supply Drive Thru
Kinney Trucking
Kinney, Richard and Melissa
Knerr, Danielle
Knief, David & Tanya
Knight Cattle
Knucklehead Trucking
KP Farms
Krabill Construction-Wes Krabill
Kyle Springs
Kysenceder Farms
Larry & Alice Hoffman
Larry & Ann Shroyer
Larry & Kathy Millhouse
Lazy K Farms LLC
Levan's Body Shop

Levan's Tax Service Inc
Lewis Farms
Liberty Gathering Place
Lindsay Fittro
Link Construction
Little Bighorn Farm
Littlejohn Specialized LLC
Logan Co Sheep Association
Logan County Elected Officials
Logan County Electric Cooperative
Logan Feeds
Lori Newman, Stocked Even Rentals
Lucky 7 Livestock
Luke Smith - Venedocia OH
Luthman Ag Services
Lyden Farms
Mabry, Brian & Christina
Mad River Title Agency LLC
Main Street Signs & Graphics
Maple Leaf Family & Sports Medicine
Marc Huffman, Premier Direct Support
Marmon Valley Farms
Mary Rutan Hospital
Marysville Primary Care - Dr. Laura Sorg
Matt Bowers Auctioneer/Realtor Dye Real Estate
Mayhem Farms
McGowan Farms
McGuire Ag
McGuire Family Farm
McGuire Farms & Excavating
McGuire Holsteins & Jerseys
McNamara Farms
Melinda Springer
Memorial Health
Middlefield Banking Company
Middleton Farms
Midwest Corporate Air
Mike and Jannette Jacobs
Mike Weasel
Miller Graphics
Miller Trucking
Millers Country Concessions
Milroy Foundation

Mingo Valley Farm
MJS Oil
Monticello Homes
Myers Polled Dorsets
Nancy McGuire
Nancy Wisse
New Beginnings 4-H Program
New Horizon Ag Solutions
New Reflections Counseling
New Vision Ag LLC
Nick Oakley Construction
Nippon Express Automotive Logistics (NXAL)
North Side Animal Clinic
Norton Roofing
O'Brien Farms
Ohio Fitness & Marshall Arts
Old School Restoration
Open Road Renewables
Orphan Annie's
OSU Large Animal Services
Parker TruTec
Patton Farms
Paul's Catering
Peak of Ohio/ WPKO
Penhorwood Family
Perry Family Showstock
PineCrest Pork
Plain View Farms
Plant RX
Plastipak Packaging Inc.
Platinum 121
PNC Bank
Pops Pizza Parlor LLC
Powerbuilt
Pritchett Enterprises Inc.
Pro Equipment
Pugh Concrete & Masonry
Pwood Plantation
Quest Federal Credit Union
R E D Livestock
R.D. Jones Excavating
Rable's Auto Service
Rachel Smitke at Relax Nail Bar & Salon

Ranae Lentz
Randy Dodds, Logan County Sheriff
Rapp, Jonn & Valarie
Raven Farms LLC
RBG Farms
RD Holder Oil Co.
RDS Seed Service
RE Skillings
RE-AL Winner Farms
Regula, John (Auctioneer)
Reichert Excavating
Renkert Electric
Reputation Matters
Richwood Bank
Rick Elliott
Rick Moore
RISE FM Ohio
RNR Electric
Robin Beelman LMT
Robinson, Jim
Rodney Creech
Roell Farm
Roger's Tire Service
Rogue Homestead Farms
Rosewood Machine & Tool Co
Route 67 Feed LLC
Royer Realty
Russells Point Police Dept
S&K Black Trucking
Sam & Carla Johnson
Sam Johnson
Sara Bratka
Schlumbohm Cattle Co.
Schlumbohm, Steve
Schweiss, Luke
Shoffstall Funeral Home
Shroyer Show Stock
Shroyer Sister Show Stock
Silver Creek Supply
Simply Boer-ed Farm
Simply Natural 264
SJS Tools LLC
Skidmore Powerwashing

Slemmons Excavating LLC
Sloan Insurance Agency
Smith Crew Plumbing
Smokin Bandits
Solomon's Garage LLC
Sorenson Insurance
Southgate Veterinary Clinic LLC
Spotlight Wealth Management
Stanford Construction LLC
Stemble's Quality Meats
Stephanie Abernathy
Steve Austin Auto Group
Stewart, Chad & Kantessa
Stocked Event Rentals
Stoodt's Accounting and Auditng Services
Stoops Freightliner Western Star
Strayer's Crazy 8
Sunlight Windows
Sunrise Co-op
Suzy Mallory
Sweet Aromas
System 7, INC
T & D Trucking
Tamie Wilson
Tammie Warren
Tevis Trucking
The Costume Shop
The Middlefield Banking Company
The Shelly Company
Thompson, Dunlap & Heydinger
Thompson, Mark & Beth
Three Little Pigs Winery
Tim Steinhelfer Firm
Titus Kelly Fan Club
TJ & Courtney Yoder
TK Bosley
TM Luthman Farms
TP Lanes Bowling
Tracey, Bruce & Carol
Tracey's Meat Packing
Travis Smith - Seed Consultants
Treasured Media & Treasured Stoneworks
Tri County Veterinary Service

Trimlight Indian Lake
Triple K Farm
Triple L Farms
Triple Z Farms
Tru Count CPA
True to Form Plastics
Turner Trailer Sales
Twin Oaks Farm
Union Propane
United Way of Logan County
Vancrest Management Corp
Vaughn Insurance
Verna Barta
Vital Signs & Advertising
Volbrecht, Donn
Warren & Hall Attorneys at Law
Weaver Bros/Heartland Feeds
Weaver Show Cattle
Weed Man Lawn Care & Mosquito Hero
Wengers Produce
Wenger's Wintergreens
West Ohio Tool Co
White of Morn Farm
Whitetail Properties
Whitney Painting & Sandblasting
Wiley Horsehoeing, LLC
Wilson Tire Company
Winding Creek Farm
Windy Ridge Farms
Wingfield Crop Insurance Service

Winston Estates
Wolf Pilot Examiner Service
Woodruff Farm
Wreck-A-Mended LLC
Wren's Florist & Greenhouse
X-Treme Pro Wash
Yoakman Servicing
Yoder, Josh
Zeb Winner Pumping
Zedeker & Baxley Show Pigs
Zimmerman Realty - Julie Schrader
Zimmerman Realty - Kyle Springs
Zimmerman Realty LTD
Zumberger, Derek & Martha