**Logan County 4-H Horse Pony**

**Ambassador Application**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Age \_\_\_\_\_\_\_\_ Birthdate\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Check one) Junior (9-13)\_\_\_\_\_\_\_\_\_ Senior (14-19)\_\_\_\_\_\_\_\_\_\_\_\_\_

Along with this application please attach a cover sheet with a picture of yourself and a 200-250 word essay explaining how 4-H has made you a better person and what qualities you have gained by showing horses.

**Completed application should be returned to the Extension office by May 1.**

**Expectations:**

* **Contestants will be informed of Interview date and location.**
* **Contestants will also be expected to participate in a special horsemanship/equitation class at PAS show on June 8Th at the Logan County Fairgrounds.**
* **Ambassadors will be asked to participate daily at the Logan County Fair.**
* **Ambassadors will be asked to participate in other horse related activities based on requests from Logan County Horse Council throughout the year.**
* **Any questions, please contact Courtney Yoder at (937) 539-1974**