

**DEPARTMENT 010**  
**PHOTOGRAPHY**

Committee Co-Chairs: Gary Kauffman, Emily Stone

Premiums:

1<sup>st</sup> \$2.00, 2<sup>nd</sup> \$1.50, 3<sup>rd</sup> \$1.00

Entries received: Saturday, July 11, 2:00-5:00 PM

Judging: Sunday, July 12, 12:30 PM

**GENERAL RULES:**

1. Any Logan County resident and residents of counties whose fairs are open to Logan County residents may enter photographs. All general rules and regulations regarding Open Class entries must be followed.
2. Exhibitors must purchase an Exhibitors ticket. The name on the exhibitor ticket must be the name of the person taking the picture. Business names, family names, etc will not be accepted.
3. Photos must be original work of the photographer. No nude photos. No photographs that have won blue ribbons in previous Logan County Fairs may be re-entered.
4. Only one (1) entry per photographer per category.
5. If class merits no winner, the judge's decision is final. Judging is open to the public. Judging is the first day of the fair.
6. Photograph sizes may be either 8x10 or 8x12. 8x10 photos must be framed in either an 8x10 no mat or 11x14 with a mat. 8x12 photos must be framed in either an 8x12 frame with no mat or an 11x 14 frame with mat. Youth division pictures will be 5x7 or 8x10. A frame for display only will be provided for the youth division if the exhibitor does not have one.
7. All Photographs must be framed with glass inserts and wired ready to be hung on pegboard hooks. Snap together frames will not be accepted. Frame, matte and photograph will be judged as a total package.
8. Youth photos must be taken by photographers based on age the day of judging. Age should be on the entry form.
9. Fallen entries will not be judged.
10. Work entered in an incorrect category will be disqualified.
11. No "date stamp" on photo.
12. All photographs are displayed at owner's risk. However, all reasonable protection will be provided.
13. Premiums not picked up by at the fairgrounds by August 1 will be returned to the Fair's General Fund.
14. Exhibits must be removed according to the Fair guidelines. Claim stubs must be presented before entry is removed.
15. Names of the photographers will not be visible or announced until after the judging is complete.
16. Division 001 special awards will be given as shown in classes 001 - 006. A digital copy of the photograph must be submitted to the department chair prior to the end of the fair for these classes. By entering classes in this division, the exhibitor agrees to submit the photo.  
CLASS 004 and 005 Logan County Fair: All photographers must grant Logan County Fair Board a one-time use agreement for their photo. Photographs may be used in the 2026 Logan County Fair Book

and the photographer will receive a credit line in the Fair Book. A digital copy of the photograph must be made available to the Logan County Fair Board for this use. Digital copy of photograph must be submitted to department chair prior to end of the fair.

17. Best of show and reserve best of show rosettes will be awarded in each division.
18. Premiums will be available in the fair office when photos are picked up.
19. Review the Open Class schedule for all departments for the schedule of entry and judging information.

### **Division 001: Special Award Categories**

Class 001: "Fun on the Farm" Photograph must have been taken at Marmon Valley Farm Between July 2025 and July 2026.

This Category receives a special award from Marmon Valley Farm. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> place winners must supply Marmon Valley Farms with a digital copy to display in their advertising of future events, social media post which will include a credit line of the photographer.

Class 002: "Agriculture and Farmland Preservation" A Horizontal (landscape) photograph with emphasis placed upon the scenic views of our county that focus on our agriculture, farm scenes, wide landscapes showing farm operations, harvesting, planting and other agricultural operations that occur during the year.

Land Trust will provide an award to 1<sup>st</sup> Place. The winning photographer must supply Land Trust with a digital copy to display in their advertising of future events, which will include credit line of the photographer.

Class 003: "This is Indian Lake" A vertical (portrait) photograph that represents what life at Indian Lake is about!

The winning photograph in this category will be used on the front cover of the Indian Lake Guide. Winning photographer must grant V-Tech Communications a one-time use agreement and have model release for the people in the photo. Photographer will receive a Credit Line in the Indian Lake Guide.

Class 004: "Aging Gracefully" A Photo of a senior citizen(s).

Winning photographers will receive a special award from Green Hills Community. 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> place winners will be required to supply Green Hills Community with a digital copy of the winning photo for use in their social media. Photographer will receive a credit line with the use of the photo.

Class 005: "2025 Logan County Fair-Rides"

Photo must have been taken at the 2025 Logan County Fair. Pictures taken of the midway side of the fair. Rides, midway, games, entertainment etc. See General Rule 16

Class 006: "2025 Logan County Fair-Hides"

Photo must have been taken at the 2025 Logan County Fair. Pictures taken of the Farm side of the fair. Animals, Agriculture, Tractors etc. See General Rule 16

### **DIVISION 002: NOVICE**

This category is for anyone that has never won a blue ribbon in the Logan County Fair photography

CLASS 001: MY BEST PHOTO Color

CLASS 002: FLOWER this year's flower is the Rose. It can be any number or any color as long as it is a rose.

CLASS 003: THINGS IN THE FOREST A picture of something in a forest other than wildlife

CLASS 004: MY BEST PHOTO Black and white photograph

### **DIVISION 003: GENERAL COLOR**

This division is open for anyone except if the same class has been entered in Division 002 or Division 005

CLASS 001: MY BEST PHOTO

CLASS 002: FLOWER This year's flower is the Rose. It can be any number or any color as long as it is a rose.

CLASS 003: THINGS IN THE FOREST A picture of something in a forest other than animals (animals can appear in the photograph, as long as the animal is not the subject)

CLASS 004: STILL LIFE a photograph of inanimate objects, often arranged and lit to create visually appealing and sometimes artistic compositions.

It's a way to explore the aesthetic qualities of objects, whether natural or man-made, and showcase them through careful consideration of lighting, composition, and arrangement.

CLASS 005: WILDLIFE A photo showing the wildlife, (no insects, please)

### **DIVISION 004: GENERAL BLACK & WHITE**

This division is open for anyone except if the same class has been entered in Division 002 or Division 006

CLASS 001: MY FAVORITE ANIMAL A photograph of a pet.

CLASS 002: MY BEST PHOTO

CLASS 003: TRAINS A photograph of trains or part of a train.

### **DIVISION 005: COLOR - ADVANCED**

This category is for anyone that has won at least three blue ribbons in one year in the Logan County Fair Photography Department

CLASS 001: MY BEST PHOTO

CLASS 002: FLOWER this year's flower is the Rose. It can be any number or any color as long as it is a rose.

CLASS 003: RAPTORS IN FLIGHT A photograph of any raptor in flight

CLASS 004: PORTRAITS A portrait of any living person, however, it cannot be a self-portrait.

CLASS 005: TRANSPORTATION A photograph of any mode of transportation (other than animals).

### **DIVISION 006: BLACK AND WHITE - ADVANCED**

This category is for anyone that has won at least three blue ribbons in one year in the Logan County Fair Photography Department

CLASS 001: MY BEST PHOTO

CLASS 002: OHIO LANDMARKS A landmark in Ohio that shows the historical marker in the picture.

CLASS 003: YESTERYEAR A Sepia Toned Photo that implies a time that is now in the past (Longer than 40 years ago)

### **DIVISION 007: YOUTH**

CLASS 001: Open Subject taken by youth, age 8 or under

CLASS 002: Open Subject taken by youth, age 9, 10 or 11

CLASS 003: Open Subject taken by youth, age 12, 13 or 14