

Beef Ambassador Application

Name: _____ **Age:** _____

EMAIL: _____ **Phone:** _____

Best time to contact you: _____

4-H Club/FFA Chapter: _____ **Years in 4-H/FFA:** _____

Current Beef Project(s): (circle all that apply): Market Beef / Breeding Beef / Beef Feeder

Previous Beef Project(s): (circle all that apply): Market Beef / Breeding Beef / Beef Feeder

Please write a brief summary describing why you would make an excellent ambassador for the beef industry and Logan County.

Thank you for your interest in becoming Logan County's Beef Ambassador. Please submit your completed application by Friday May 30, 2025 to the Logan County Fair Office in hard copy or by email (logancountyfair@gmail.com) You will be contacted the week of June 2nd to set up an interview time. You may text or call 937-935-6028 (Sara Patton) with questions.