

Logan County Fair 2026

# OPEN CLASS ENTRY FORM

PO Box 758, Bellefontaine, OH 43311

Accepted June 20, 22-27 & 29

**ENTRY DEADLINE:  
JUNE 29, 2026**

**Exhibitor#**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ OH, Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Email: \_\_\_\_\_

The Logan County Fair Board will take every precaution in its power for the safe preservation of livestock/articles on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that animals and articles are brought on the fairgrounds on the owner/exhibitor's risk. The Logan County Agriculture Society, its employees, officers, directors and agents will not be held liable nor responsible for any damage to exhibit(s) or livestock by fire, water, disease, windstorm, any act of God, or any other cause, whatever its nature. Nor will the Society be liable for loss by theft or accident to person or property, not for any errors or omissions in the Premium Book. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitution and By-Laws of the Logan County Agricultural Society and the rules of the Department(s). I wish to enter as printed in the Premium Book.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Did you exhibit last year:

Yes

No

How many different Departments are you  
entering? \_\_\_\_\_ X \$5 = \$\_\_\_\_\_

# Cake Covers \_\_\_\_\_ X \$2 = \$\_\_\_\_\_

# Cupcake Covers \_\_\_\_\_ X \$1 = \$\_\_\_\_\_

# Pie Covers \_\_\_\_\_ X \$2 = \$\_\_\_\_\_

Exhibitor Pass (\$25 each) \_\_\_\_\_ \$\_\_\_\_\_

**TOTAL FEES PAID \$\_\_\_\_\_**

Cash  Check # \_\_\_\_\_  Credit Card

Entry Form continued on back-

**Open Class Entry Form continued-**

	<b>Department</b>	<b>Division</b>	<b>Class</b>	<b>Class Description <u>(not item description)</u></b>
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