

**DEPARTMENT 010
PHOTOGRAPHY**

Senior Fair Board Director:
Ken Foreman
Committee Chair: Tom Siler

Premiums:

1st \$2.00

2nd \$1.50

3rd \$1.00

GENERAL RULES:

1. Any Logan County resident and residents of counties whose fairs are open to Logan County residents may enter photographs. All general rules and regulations regarding Open Class entries must be followed.
2. Exhibitors must purchase an Exhibitors ticket. The name on the exhibitor ticket must be the name of the person taking the picture. Business names, family names, etc will not be accepted.
3. Photos must be original work of the photographer. No nude photos. No photographs that have won blue ribbons in previous Logan County Fairs may be re-entered.
4. Only one (1) entry per photographer per category.
5. If class merits no winner, the judge's decision is final. Judging is open to the public. Judging is the first day of the fair.
6. Photograph sizes may be either 8x10 or 8x12. 8x10 photos must be framed in either an 8x10 no mat or 11x14 with a mat. 8x12 photos must be framed in either an 8x12 frame with no mat or an 11x 14 frame with mat.
7. All Photographs must be framed with glass inserts and wired ready to be hung on pegboard hooks. Snap together frames will not be accepted. Frame, matte and photograph will be judged as a total package.
8. Youth photos must be taken by photographers based on age the day of judging. Age should be on the entry form.
9. Fallen entries will not be judged.
10. Work entered in an incorrect category will be disqualified.
11. No "date stamp" on photo.
12. All photographs are displayed at owner's risk. However, all reasonable protection will be provided.
13. Premiums not picked up by at the fairgrounds by August 1 be returned to the Fair's General Fund.
14. Exhibits must be removed according to the 2024 Fair guidelines. Claim stubs must be presented before entry is removed.
15. Names of the photographers will not be visible or announced until after the judging is complete.
16. Special Awards will be given by the following.
 - a. **Marmon Valley Farms** awards 1st, 2nd and 3rd place in Division 001, Fun on the Farm.
 - b. **Land Trust** will Award 1st Place in Division 001, Class 004 Agriculture and Farmland Preservation. The winning photographer must supply Land Trust with

a digital copy to display in their advertising of future events, which will include credit line of the photographer.

- c. **Green Hills Community** Will Award 1st, 2nd, and 3rd Place Awards in Division 001 Class 16. The winning photographer will be required to supply Green Hills Community digital copy to display in their social media and advertising of future events, which will include credit line of the photographer.
 - d. **V-Tech Communications** will award Division 001, Class 005 “This is Indian Lake”. The winning photograph in this category will be used on the front cover of the Indian Lake guide. The winning photographer must grant V-Tech Communications a one-time use agreement and have model release for the people in the photo. Photographer will receive a Credit Line in the Indian Lake Guide.
17. All winning photographs, 1st, 2nd and 3rd place, in the special awards categories (Fun on the Farm, this is Indian Lake, Aging Gracefully, and Agriculture and Farmland Preservation) must have a digital copy submitted to the Committee Chair prior to the end of the fair and photos pick up. **Failure to submit the winning picture on time will result in the forfeit of ribbons, premium and special awards from the award sponsor.**
 18. Three (3) BEST OF SHOW and three RESERVE BEST OF SHOW Rosettes will be awarded: Color, Black & White, and for the Youth Entries.
 12. Premiums will be available when photos are picked up. Review the Open Class schedule for all departments for complete entry and judging information.
 13. Review the Open Class schedule for all departments for the schedule of entry and judging information.
Entries received: Saturday, July 6, 2:00-5:00 PM
Judging: Sunday, July 7, 12:30 PM

Color Pictures

Division 001:

Class 001: “Fun on the Farm” *** see special notes*** Photograph must have been taken at Marmon Valley Farm Between July 2022 and July 2023. Marmon Valley will provide special awards.

Class 002: “Agriculture and Farmland Preservation”

*** see special notes*** A Horizontal (landscape) photograph with emphasis placed upon the scenic views of our county that focus on our agriculture, farm scenes, wide landscapes showing farm operations, harvesting, planting and other agricultural operations that occur during the year. Land Trust will provide special awards.

Class 003: “This is Indian Lake” *** see special notes*** A vertical (portrait) photograph that represents what life at Indian Lake is about! The winning photograph in this category will be used on the front cover of the Indian Lake Guide.

Class 004: “2023 Logan County Fair-Rides”

*** see special notes*** Photo must have been taken at the 2023 Logan County Fair. Pictures taken of the midway side of the fair. Rides, midway, games, entertainment etc.

Class 005: "2023 Logan County Fair-Hides" *** see special notes*** Photo must have been taken at the 2023 Logan County Fair. Pictures taken of the Farm side of the fair. Animals, Agriculture, Tractors etc.

Class 006: "Aging Gracefully" *** see special notes*** A Photo of a senior citizen(s). Green Hills Community will provide a special award for 1st, 2nd and 3rd place.

Class 007: "Novice-Faces" This category is for anyone that has never won a blue ribbon in the Logan County Fair photography. A photo that shows a Human face.

Class 008: "My Best Photo (COLOR)" Completely Open. This is a COLOR photograph. The black and white division will also have this category

Class 009: "Flowers- Roses" Any photo or a Rose or multiple Roses.

Class 010: "Beautiful Ohio" Scenic picture from anywhere in Ohio

Class 011: "Logan County Wildlife" A photo showing the wildlife of Logan County (no insects, please).

Class 012: "In Flight" A photo showing an object in flight. Kites, airplanes, birds anything that flies.

Class 013: "Military" A photo of military individuals or equipment.

Class 014: "Colors of the Holidays." A photo showing the many colors of any of the yearly holidays.

Class 015: "Road to No Where" A photo of a road that has no end point.

Class 016: "Nighttime Sports" A photo taken of an sporting event occurring at night.

YOUTH

Division 002:

Class 001: Open Subject taken by youth, age 8 or under.

Class 002: Open Subject taken by youth, age 9, 10 or 11.

Class 003: Open Subject taken by youth, age 12, 13 or 14

BLACK & WHITE

Division 003:

Class 001: "Music" A Photograph showing any aspect of MUSIC, bands, instruments, sheet music, musicians, etc.

Class 002: "My Best Photo (B&W)" Completely Open. This is a BLACK AND WHITE photograph. The color division will also have this category

Class 003: "Logan County Court House" A photo of the Logan County Court House.

Class 004: "Paths" A Photo of a path or pathway.

Class 005: "Motion" A photo showing motion, a person, people, machines, animals, water, etc.

Class 006: "Play Time". A photo showing a child or children playing.

Class 007: "Cars" A Sepia Toned Photo of older cars.

Special notes as follows below:

CLASS 001 FUN ON THE FARM

This Category receives a special award from Marmon Valley Farm. 1st, 2nd, 3rd place winners must supply Marmon Valley Farms with a digital copy to display in their advertising of future events, social media post which will include a credit line of the photographer Digital copy of photograph must be submitted to department chair prior to end of the fair.

CLASS 002 Agriculture and Farmland Preservation

Winning photographers will receive a special award from Land Trust. 1st, 2nd, 3rd place winners must supply Land Trust with a digital copy to display in their advertising of future events, social media post which will include a credit line of the photographer. Digital copy of photograph must be submitted to department chair prior to end of the fair.

CLASS 003 This is Indian Lake

The winning photograph in this category will be used on the front cover of the Indian Lake Guide. Winning photographer must grant V-Tech Communications a one-time use agreement and have model release for the people in the photo. Photographer will receive a Credit Line in the Indian Lake Guide. Digital copy of photograph must be submitted to department chair prior to end of the fair.

CLASS 004 and 005 Logan County Fair

All photographers must grant Logan County Fair Board a one-time use agreement for their photo. Photographs **may** be used in the 2024 Logan County Fair Book and the photographer will receive a Credit Line in the Fair Book. A digital copy of the photograph must be made available to the Logan County Fair Board for this use. Digital copy of photograph must be submitted to department chair prior to end of the fair.

CLASS 006 Aging Gracefully

Winning photographers will receive a special award from Green Hills Community. 1st, 2nd, & 3rd place winners will be required to supply Green Hills Community with a digital copy of the winning photo for use in their social media. Photographer will receive a credit line with the use of the photo. Digital copy of photograph must be submitted to department chair prior to end of the fair.

All Winning photos, regardless of category, should be submitted to the department chair at logancofairphoto@gmail.com